79149

Statutory Warranty Deed

THE GRANTOR

JUSTIN C. TALLMAN, TRUSTEE

for and in consideration of nil

Snotchts, husband Torrence L. and Hilma L. in hand paid, conveys and warrants to and wife

the following described neal estate, situated in the County of

, State of

234567 FRM L58F

ECEIVED

AUDITUR

Lots 3, 4, 5, 6, 7, 8 and 10 of Block Three of PRINDLE PARK ESTATES, according to the plat thereof recorded in Book "A" of Plats, at page 131, records of said county, EXCEPT that part of the said Lot 3 lying Northerly of a line drawn parallel with and 100 feet Southerly, when measured at right angles from the Northerly line thereof. ALSO EXCEPT a strip of variable width granted to the State of Washington for a right of way for SSH No. 8-B by deed recorded December 23, 1937, under Auditors File No. 25106 records of Skamania County. 25106, records of Skamania County.

dated September 1 . 1972 , and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title. interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract. This conveyance is made subject to a mortgage dated Sptember 11, 1972 in favor of Walter Smith and Ruth Smith, H & W given by Justin C Tallman, Trustee under authority of the Trust Agreement referred to above. Grantor does not warrant title except in accordance with said Trust Agreement. April, 1975. 29th Dated this

3263 TRANSACTION EXCISE TOX Listing

Shanania

5 1975 MAX STATE OF MUSHINGTON Peld
County of Multnomah County Treasurer

County of Multnomah

Justin C Tallman, Trustee On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and free and voluntary act and deed, for the signed the same as his acknowledged that he uses and purposes therein mentioned.

GIVEN impler my hand and official roal this

April, 1975. 29th day of

> A. Cooper Notary Public in and for the State of Walkingson, residing at My Commission expires: 3/0/-0

OF P