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1	ESCIE A DO
2	JA 1075 S
3	Certified to be a true and correct copy of the original
4	riled beorgs 1914
5	March 1814
6	By Debuty
7	+ (/\)
8	UNITED STATES DISTRICT COURT
9	WESTERN DISTRICT OF WASHINGTON
10	UNITED STATES OF AMERICA,
11	Plaintiff, C 221T
12	y. his pendens
13	11.60 ACRES OF 11.67 ACRES OF LAND,) (TRACT 624E-2)
14	MORE OR LESS, SITUATE IN SKAMANIA ) COUNTY, STATE OF WASHINGTON, and )
15	MERLE J. BURGESS, ET UX., and ) UNKNOWN CWNERS,
16	Defendants.
17	
18	NOTICE IS HEREBY GIVEN:
19	<ol> <li>That the above-entitled action is pending in the</li> </ol>
20	above-entitled Court.
21	2. That the plaintiff in such action is the United
22	States of America; that the names of the defendants in
23	such action, and of each and every owner, encumbrancer,
24	or other person or party interested in the land described
25	in Schedule "A" attached hereto and by this reference made

Page 1 - LIS PENDENS

## BOOK 68 PAGE 131

٠, ا	a part thereof, or any part thereof, so far as the same can
	be ascertained from the public records, are as follows:
3	Merle J. Burgess and Lillian I. Burgess, his wife; Skamania County, a political subdivision of the
4	State of Washington; and State of Washington, Attorney General, Olympia,
5	Washington.
6	<ol><li>The estate taken for said public uses is the</li></ol>
7	perpetual right, nower, privilege and easement permanently
8	to overflow, flood and submerge the land described in
9	Schedule "A" and to maintain mosquito control in connection
10	with the operation and maintenance of the Bonneville Lock
11	and Dam, and as further provided in the Declaration of
12	Taking herein for the property described as:
13	Tract 624E-2 being described in said Schedule "A".
14	DATED DROCK 18, 1574.
15	STAN PITKIN
	STAN PITKIN United States Attorney
15	United States Attorney
15 16	United States Attorney  Ullin Reserve
15 16 17	United States Attorney  Ullin Velley WILLIAM M. RUBIDGE Assistant U.S. Attorney P. O. Box 1227
15 16 17 18	United States Attorney  Ullin Vellein WILLIAM H. RUBIDGE Assistant U.S. Attorney
15 16 17 18 19	United States Attorney  Ullin Velley  WILLIAM M. RUBIDGE  Assistant U.S. Attorney  P. O. Box 1227  Seattle, Washington 98111
15 16 17 18 19 20	United States Attorney  Ullin Velley  WILLIAM M. RUBIDGE  Assistant U.S. Attorney  P. O. Box 1227  Seattle, Washington 98111
15 16 17 18 19 20 21	United States Attorney  Ullin Velley  WILLIAM M. RUBIDGE  Assistant U.S. Attorney  P. O. Box 1227  Seattle, Washington 98111
15 16 17 18 19 20 21 22	United States Attorney  Ullin Velley  WILLIAM M. RUBIDGE  Assistant U.S. Attorney  P. O. Box 1227  Seattle, Washington 98111
15 16 17 18 19 20 21 22 23	United States Attorney  Ullin Velley  WILLIAM M. RUBIDGE  Assistant U.S. Attorney  P. O. Box 1227  Seattle, Washington 98111

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# SCHEDULE "A"

The land which is the subject matter of this Declaration of Taking aggregates 11.67 acres, more or less, situate and being in the County of Skamania, State of Washington. Descriptions of the land taken, and a statement of the sum estimated to be just compensation thereof is contained on the following continuation of Schedule "A", comprising three pages, including this page.

# BOOK 68 PAGE 133

### SCHEDULE "A"

#### TRACT 624E-2

All that portion of the following described tract of land lying above elevation 72.00 feet Mean Sea Level and below elevation 82.70 feet Menn Sea Level, situated in Section 31, Township 3 North, Range 9 East of the Willamette Meridian and in Section 36, Township 3 North, Range 8 East of the Willamette Meridian, all in Skamania County, Washington:

Government Lots 5, 6 and 7 in said Section 31 lying Southerly of the Spokane, Portland and Seattle Railway Company South right-of-way line. Also all that portion of the James M. Findley Donation Land Claim No. 37 in said Sections 31 and 36, lying Southerly of the South right-of-way line of the Spokane, Portland and Seattle Railway Company, except the West 660.00 feet of said Donation Land Claim. Also except the following described tract: Beginning at a point North 74.00 feet and West 180.00 feet from the Northwest corner of Lot 1 of Columbia Gorge Willage Tracts No. 1; thence South 28° 21' 00" West 276.00 feet; thence North 61° 39' 00" West 200.00 feet; thence North 28° 21' 00" East 288.00 feet, more or less, to the Southerly line of the Spokane, Portland and Seattle Raflway Cumpany's right-of-way; thence in a Southeasterly direction following the said South right-of-way line 200.00 feet, more or less, to a rois: North 28° 21' 00" East from the point of beginning; thence South 28° 21' 00" West to the point of beginning. Also, except Lots 2, 6 and 7 of Columbia Gorge Village Tracts No. 1 according to the official plat thereof on file and of record at page 126 of Book "A" of Plats, Records of Skamania County, Washington.

The tract of land herein described contains 11.60 acres, more or less, all of which is contained in Tract 624E-1.

NAME AND ADDRESS OF PURPORTED OWNEP(S) FOR TRACT 624E-2, BOUNEVILLE LOCK AND DAM, (LAKE BONNEVILLE)

ESTIMATED COMPENSATION:

Merle J. Burgess and Lillian I. Burgess 4532 Marine Vlew Dr. Tacoma, Washington 98400

\$64,835.00

## SCHEDULE "A"

#### TRACT 701E-2

All that portion of the following described tract of land lying above elevation 72.00 feet Mean Sea Level and below elevation 83.00 feet Mean Sea Level, situated in Section 31, Township 3 North, Range 9 East of the Willamette Meridian, Skamania County, Washington:

All that portion of the James M. Findley Donation Land Claim No. 37 in said Section 31 lying Mortherly of State Highway No. 14 and Easterly of the center of Collins Creek.

The tract of land herein described contains 0.07 of an acra, more or less, all of which is contained in Tract 701E-1.

NAME AND ADDRESS OF PURPORTED OWNER(S) FOR TRACT 701E-2, BONNEVILLE LOCK AND DAM, (LAKE BONNEVILLE)

Merle J. Burgess and Lillian I. Burgess 4532 Marine View Dr. Tacoma, Washington 98400

ESTIMATED COMPENSATION:

\$250.00

The gross sum estimated by the acquiring authority to be just compensation for the estate hereby taken, inclusive of all rights set for h in the Declaration of Taking, is SIXTY-FIVE THOUSAND SEVENTY-FIVE and NO/100 DOLLARS (\$65,075.00).