

78162

BOOK 61 PAGE 19

Filed for Record at Request of

Name _____

Address _____

City and State _____

RECEIVED	10/17/74
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55
THE CORRECT ADDRESS FOR RECORDS IS:
I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENTS ARE BEING FILED BY
Merle L. Squires
OF Shamania, Co.
AT 11 Fl. 4 Sept. Co. 1974
WAS RECEIVED IN 11
or 11
RECORDS OF Shamania Co., WASH.
10/17/74

78162 DEDICATION DEED

Luther Anderson Jr. and Jacqueline V. Anderson, husband & wife
GRANTOR(S) and James G. Moore and Margaret M. Moore, husband & wife

for and in consideration of the sum of Ten Dollars and other valuable considerations,
(\$ 10.00) Dollars, to us in hand paid, and in further consideration of the general public
welfare, do by these presents grant, convey and dedicate to SHAMANIA County,
State of Washington, for the use of the public as a county road and appurtenances the following de-
scribed real property in the County of SHAMANIA, State of Washington:

A right of way as required for the reconstruction of the County Road known and
designated Skye-Shields Road (County Road No. 1108) located in the S.W.1 of the S.E.1
and the S.E.1 of the S.W.1 of Section 19, Township 7 North, Range 5 E.W.M. in Skamania
County, Washington.

More Particularly: A strip of land 10 feet in width lying easterly and northerly of and
contiguous to the following described centerline from approximate Sta. 65 + 10
to Sta. 76 + 50.

A strip of land 10 feet in width lying westerly of and southerly of and
contiguous to the following described centerline from approximate Sta. 65 + 10 to
approximate Sta. 73 + 00.

RIGHT OF WAY DESCRIPTION

Beginning at Sta. 73 + 00, 10' right-of-way being N 52° 15' 30" E, 10.00 feet from
the southern boundary of section 19, township 7 North, range 5 E.W.M. in Skamania County
Washington, thence N 52° 15' 30" E, 10.00 feet to P.L. Sta. 73 + 10.00, thence following
a 1,300 foot radius curve to the right 10.00 feet, thence N 100° 05' 20" E 90.53
feet to P.L. Sta. 65 + 00.00, thence following a 1,300 foot radius curve to the left
10.00 feet, thence S 1° 01' W, 10.00 feet to P.L. Sta. 65 + 78.00, thence following
a 1,300 foot radius curve to the left 10.00 feet, thence S 68° 12' 50" E 227.87 feet to
a point at end of project, said point being S 79° 44' W 2,247.89 feet from the
southern corner of Section 19, Township 7 North, Range 5 E.W.M. Skamania County,
Washington.

2818

TRANSACTION EXCEPT TAX

Date 10/17/74

Anselma L. Squires
Merle L. Squires
James G. Moore
Margaret M. Moore

TO HAVE AND TO HOLD the said described premises unto the said Skamania
County and its successor or successors for the use of the public forever.

WITNESS our hands and seals this 10 day of Oct A.D. 1974

Merle L. Squires James G. Moore (Seal)
James G. Moore Margaret M. Moore (Seal)
Merle L. Squires James G. Moore (Seal)

STATE OF WASHINGTON,
County of Clark } ss.

On this day personally appeared before me, *Willie Johnson's signature? Johnson*
to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

2 day of Nov , 1973

Don M. Plaza
Notary Public in and for the State of Washington,
residing at Lander, Wyo

STATE OF WASHINGTON, } ss.
County of *Richland*

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

day of November , 1973

John L. Johnson
Notary Public in and for the State of Washington,
residing at Richland, Wyo

STATE OF WASHINGTON, } ss.
County of

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and
acknowledged that _____ signed the same as _____ free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

day of , 19

Notary Public in and for the State of Washington,
residing at