

EASEMENT

The grantor DAWSON COMPANY, a Washington Corporation, of Monroe, Oregon, for and in consideration of One Dollar (\$1.00) and other valuable consideration, in hand paid, receipt whereof is hereby acknowledged, convey and grant to the STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES, grantees, an easement over and across the following described lands in Skamania County, State of Washington, to wit:

Part SE $\frac{1}{4}$ of Section 5, Township 2 North, Range 2 East, W. M.

as shown on plat attached to and by reference made a part of this easement for road right-of-way for any purpose deemed necessary for access for forest protection, reforestation, development and utilization, subject to the authority of the Supervisor of Department of Natural Resources to regulate the use thereof. Utilization shall include logging.

Said road shall not be used for any other purpose, and where the grantor is using the land for agricultural grazing purposes, the grantees shall maintain gates or adequate cattle guards at each place said road enters upon the grantor's fenced lands.

PROVIDED, that nothing in the easement shall prevent the grantor, or any person with his consent, from making use of said road across the above described property for any other purpose than those granted to the grantees: PROVIDED, HOWEVER, that such use shall not interfere with, or restrict the grantees' use, or create any undue maintenance cost by reason thereof.

Permission is also hereby further granted to permit such snags on the above described land to be felled as may be directed by the Supervisor of the Department of Natural Resources for the purpose of establishing snag-free breaks subject to the following provisions:

IN WITNESS WHEREOF the grantors have hereunto set their hands and seals this 17th day of April, 1974.



Seal of Corporation

Ralph Hull pres.
Bertha Jakob, vice pres.

STATE OF OREGON)

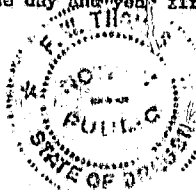
County of BENTON)

AS

On this 17 day of April, 1974, before me personally appeared Ralph Hull and Bertha Jakob, the President and Vice President of the Dawson Company, respectively, of

the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



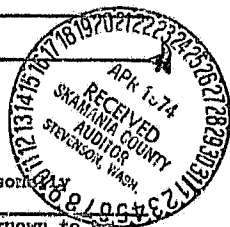
No. 2481
TRANSACTION EXCISE TAX

APR 24 1974

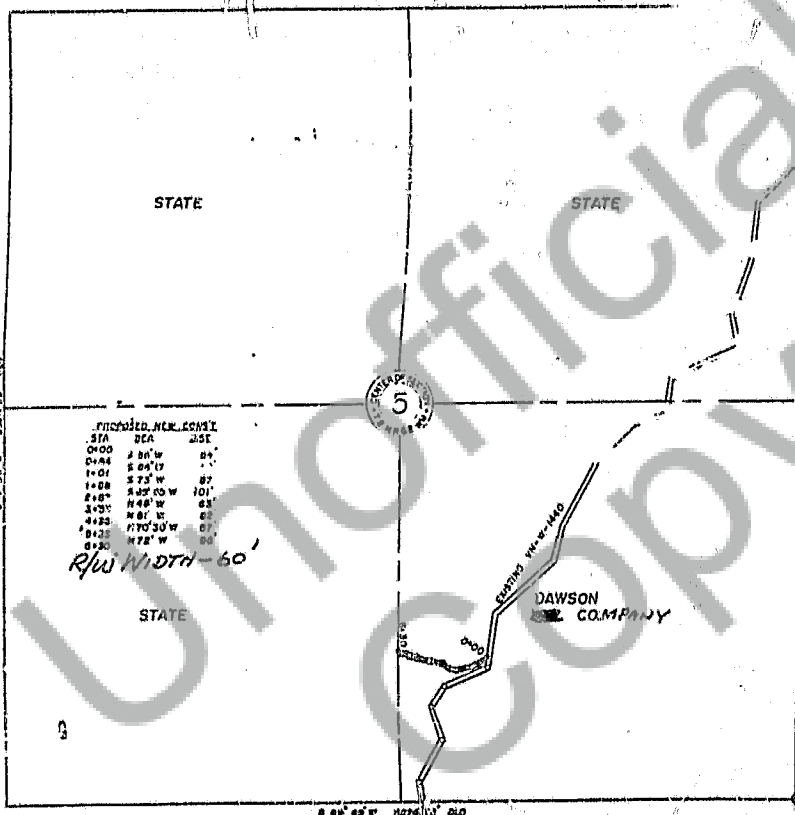
Amount Paid Excise Tax
Skamania County Treasurer
J. H. Thoms

Notary Public in and for the State of Oregon
Benton Co., residing at Monroe

EXPIRES 9/19/75



SKAMANIA COUNTY, WASH.
SCALE 1 INCH = 400 FEET



DECLINATION 40° E
TRAVERSED BY H. LUCAS
DRAWN BY A. NEVL
DATE 7-10-72
APPLICATION NUMBER _____
APPROVED: _____

AREA ENGINEER 2-1-10
DIVISION CLYBIA 10/10

I, WILLIAM E. MURDOCH, SURVAYOR OF FOREST AND RANGE, DO
HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE
LOCATION OF SAID ACCESS ROAD ACROSS SECTION 11, TOWNSHIP
4 NORTH, RANGE 10, WILLAMETTE MERIDIAN

WILLIAM D. HARRIS
SUPERVISOR OF POWER ENGINEERING