

W.M.H.

## QUITCLAY DIED

ANNIE L. VIRGINIA H. SHERMAN, for and in consideration of  
the sum of TEN DOLLARS (\$10.00) and other good and valuable  
consideration, the receipt of which is acknowledged,  
now hereby quitclaim unto J. RUSSELL SHERMAN, to his sole and  
separate property, all of her right, title and interest, if any,  
in and to the following-described property located in Skamania  
County, State of Washington:

The Southwest quarter of the Southwest quarter, and  
Government Lot 5, in Section 2; the Southwest quarter  
of the Southeast quarter, and Government Lots 6 and 7,  
in Section 3; the Northwest quarter of the Northeast  
quarter, and Government Lots 1 and 2, in Section 10,  
and Government Lot 5 in Section 11; all in Township 2  
North, Range 7 East of the Willamette Meridian; EXCEPT  
that portion thereof which lies within the 300 foot  
strip of land acquired by the United States of America  
for the Bonneville Power Administration's electric  
power transmission lines by judgment or declaration  
of taking entered in Cause No. 34 in the District Court  
of the United States for the Western District of Washing-  
ton, Southern Division, a certified copy of said judgment  
being recorded under Audit. # File No. 26711 on Febru-  
ary 6, 1939, at page 315 of Book 27 of Deeds records of  
Skamania County, Washington.

Also,  
that portion of the D. F. Bradford Donation Land Claim  
No. 37 located in Sections 2, 10 and 11, Township 2  
North, Range 7 East of the Willamette Meridian, more  
particularly described as follows: Beginning at a  
point marking the intersection of the westerly line  
of the said Bradford Donation Land Claim with the  
center line of Old State Road No. 8 at the same was  
located and constructed on December 19, 1914, said  
point being South 175 feet, more or less, from the  
quarter corner on the east line of said Section 11;  
thence following the center line of said road in a  
northerly direction to intersection with the North-  
westerly boundary of the said Bradford Donation Land  
Claim; thence North 14° 30' West 1550 feet, more or  
less, following the Northwesterly boundary of the said  
Bradford Donation Land Claim to the northerly corner  
thereof; thence South 39° West 55 chains along the  
Northwesterly boundary of said Bradford Donation Land  
Claim to the southerly corner thereof; thence South 13°  
West to the point of beginning.

SUBJECT TO easement and right of way for electric power transmission line as granted to Northwestern Electric Company.

SUBJECT TO Public roads and an easement for a forest protection road as granted to the Division of Forestry of the State of Washington by instrument recorded in Book 31 of Deeds, page 245, records of said County.

SUBJECT TO easement for pipeline as granted to Pacific Northwest Pipeline Corporation by instrument recorded in Book 41 of Deeds, page 107, records of said County.

SUBJECT TO a transmission line easement 100 feet in width granted to the United States of America for the use of the Bonneville Power Administration by deed recorded in Book 51 of Deeds, page 150, records of said County.

TOGETHER WITH an undivided one-half interest in the appurtenances and fixtures used and enjoyed with said property, and including specifically the following items of personal property:

1. The irrigation equipment consisting of irrigation pump, portable piping and sprinkler heads.

2. The furniture and fixtures in the residence on said property, excluding however, the old clock, card table, and excluding the personal furniture, appliance and effects of the caretaker living on said property at the present time.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 6th day of June 1973.

2226

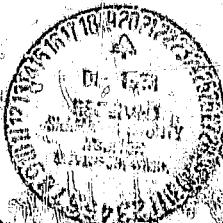
No. \_\_\_\_\_  
TRANSACTION EXCISE TAX

NOV 1<sup>st</sup> 1973

Amount Paid \_\_\_\_\_  
Method of Payment \_\_\_\_\_  
Skamania County Treasurer  
By \_\_\_\_\_ J. Kelly, Jr.

Virginia M. Sherman

Virginia M. Sherman



MOB 100-5100

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On this 6th day of June, 1973, before me, the  
undersigned, a Notary Public, and for said County and State  
personally appeared VIRGINIA L. SHERRAN, known to me to be the  
person whose name is subscribed to the within instrument,  
acknowledged to me that she executed the same.

WITNESS my hand and official seal.

PAULINE A. HADDEN  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My Commission Expires 12-31-76

Pauline A. Hadden  
Notary Public in and for said  
County and State  
My Commission expires Dec 31 1976

Unofficial  
Copy