

75558

DOGE #5 PAGE 177

D E E D

THE GRANTORS, J. RUSSELL SHERMAN and VIRGINIA M. SHERMAN, husband and wife, for and in consideration of the sum of ONE HUNDRED DOLLARS (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby convey unto HORACE STEELE, the Grantee, an undivided one-half interest in the following described real property situated in Skamania County, State of Washington, to-wit:

The North Half of the Southeast Quarter of the Northwest Quarter (N/2 SE/4 NW/4); the West Half of the Northwest Quarter of the Southwest Quarter of the Northeast Quarter (W/2 N/4 SW/4 NE/4); the South Half of the Southwest Quarter of the Northeast Quarter of the Northwest Quarter (S/2 SW/4 NE/4 NW/4); and the South Half of the North Half of the Southwest Quarter of the Northeast Quarter of the Northwest Quarter (S/2 N/3 SW/4 NE/4 NW/4); all in Section 10, Township 2 North, Range 7 E. W. M.;

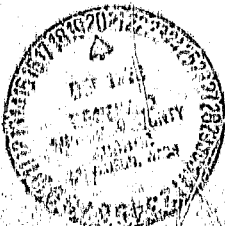
EXCEPT that portion thereof covered by Blue Lake, its immediate shore line, and a strip of land 200 feet wide adjacent to and paralleling the shore of Blue Lake; and

EXCEPT that portion thereof which lies within the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines.

SUBJECT TO easements and rights of way of record.

Grantors make no warranty with respect to the title of the above-described real property except (i) that Grantors have not heretofore conveyed said estate, or any right, title or interest therein to any other person, and (ii) that said estate is free from any encumbrance done, made or suffered by Grantors or any person claiming under them or either of them.

IN WITNESS WHEREOF, the Grantors have executed this instrument this 10th day of July 1969.



J. Russell Sherman
J. Russell Sherman

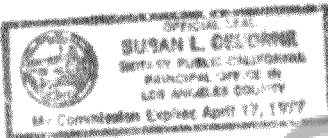
Virginia M. Sherman
Virginia M. Sherman

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 15 day of February, 1977, to-wit:
me, the undersigned, a Notary Public in and for said County and
State, personally appeared J. RUSSELL SHEPARD and VIRGINIA E.
SHEPARD, known to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they exe-
cuted the same.

WITNESS my hand and official seal.



Susan L. Delorme
Notary Public in and for said
County and State

My Commission Expires April 17, 1977

No. 2223
TRANSACTION EXCISE TAX
N.V. 181973
Amount Paid: Eighteen and 00/100
2000 Hand Stamped in
Los Angeles County Treasurer
11 Twenty Quadrants only