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A Service of Transumerica Corporation	0	I HEREBY CONTINEY IN	
1 ranumerica Gorporation		INTERNET OF SECULAR	Ple to w
1 2 - 0 M 1 1 1 1	4	Jan Lake	Secret 2
		OF DESCRIPTION OF	Sales 1
Filed for Record at Request of	MEGISTERED 6	AT SOL	12 10 73
Name	INDIRECT:	WAS RECORDED IN BOOK	-65-1, ° e
Address	RECORDED:	RECORDS OF SKAMANIA CO	Most
City and State.	CONTARED	19/10	2
	WAILED	CCNIN	T AUDITOR
			Brain
and the same of th			<b>NIP</b>
Statutor	y Warranty D		oz () lev 67 / REV
		75934	
THE GRANTOR S, DONALD W. WH	ITE and SHARON Y.	WHITE, husband and	dife,
for and in consideration of Ten Dollars	and other Valuable		
Y., //			
		d ARVADA L. WALLACE,	husband and wife,
the following described real estate, situated in the Washington:	County of	Skamania	, State of
		4.9	
Reginning at a point 620 feet v ner of Lot 9, Section 1, Townsh			
and the transfer of the transfer of	sast of light to th	e point or beginning	gţ
TOGETHER WITH an easement for a connecting with the public stre	private access ro	ad as now construct	ed and
Jan	ier Kilown and desig	nated as Second Str	eet.
	7 -		<b>44</b>
	,	4 7	V54
No. 1847		<b>5237958</b> 45/201	
TRANSACTION EXCISE TAX	CATALOG AND		CONVEYANCES
17.**/X(\N\XXX)			
APR 1 1 1973 Amount Paid 18 500			
Skamania County Treasurer	R ROLLANDOF MES	LANTS OF HAS	DE L
By amount of the state of the s	AVEAULAS AND	pageans (orty doction	A DECLARATION HER
910117273			0
Dated this 9th	day of A	pril	, 19 73.
APK 1973		۳۰۰۰ ناف د د	) TA (3.
AUDITA COUNTY	Denost	A. Anit	(SEAL)
VENSEN, WACH	10	214/12	······/umany
ETATH OF WASHINGTON, /	Millian	f forther	(SEAL)
County of Skamania 55.		heta .	ą.
(In this May, personally appeared before me	DONALD W. WHITE a	nd SHARON Y. WHITE.	o in the second
812	husband	and wife.	0
to ine known in be the indicidual s described in Agraphically that they signed the same	n and who executed the	e within and foregoing in free and voluntary act are	trument, and
maca and proposite theiris mentioned.	a 0	A consister & configuration of the property of the second	a resent for the
GIVEN Spiler toy hand and official seal this	10th day of	Apr 11	/19 73.
7 (F) 13 (N)	ma		
	Notary Pkbl	ic in and for the state of	The state of the s

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