

76626
7-11

WASHINGTON TITLE DIVISION
Filed for Record at Request of

THOMAS A. GISH
TO ~~Wm. H. H. H. H.~~
Attorney at Law
P. O. Box 1148
White Salmon, Wash. 98672

STATE OF WASHINGTON
THIS PAGE RESERVED FOR RECORDER'S USE

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OF WRITING, FILED BY
Madge Keys
OF Stevenson, Wash
AT 4:15 P.M. Sept 17, 1923
WAS RECORDED IN BOOK 425
OF Ord AT PAGE 712.
RECORDS OF SKAMANIA COUNTY, WASH.
H.R. 1000
COUNTY AUDITOR
P. Patzick

FORM 1 587

Statutory Warranty Deed 76826

THE GRANTOR, LILLIAN BRIGGS

for and in consideration of LOVE and AFFECTION
in hand paid, conveys and warrants to KARL WOLS
the following described real estate, situated in the County of
Washington:

slamania

State of

SEE ATTACHED EXHIBIT "A"

No. 2132
TRANSACTION EXCISE TAX

SEP 17 1973

Amount Paid: \$100.00
One Hundred Dollars
 Shamrock County Treasurer

PSE



Dated this

day of Sept, 1973

x Lillian Briggs (REAL)

(SEAL)

STATE OF WASHINGTON, } ss.
County of Klickitat }

On this day personally appeared before me

LILLIAN BRIGGS

On this day personally appeared before me
 known to be the individual described in and who executed the within and foregoing instrument, and
 acknowledged that she signed the same as her free and voluntary act and deed, for the
 uses and purposes therein mentioned.
 Given under my hand and official seal this
 4th day of Sept. 1973
James A. Fish
 Notary Public in and for the State of Washington,
 residing at White Salmon, therein.

4th day of Sept. 1918

residing at White Salmon, therein.

EXHIBIT A

PARCEL I

The East Half of the certain tract of land deeded to Frank B. Morrison on December 27, 1910, by John Mitchell and Emma Mitchell, his wife, the land hereby granted being all the land east of a line drawn south from the center of the north line of said tract so granted by said John Mitchell and Emma Mitchell, husband and wife, is described as follows:

All that part of the Felix G. Iman Donation Land Claim situated in the Northeast Quarter of Northeast Quarter of Section 2, Township 2 north, Range 7 east, W. M., except that portion thereof heretofore transferred to J. Graves by bond for deed recorded in Book K, Page 94 Deed Records of Skamania County, containing 25 acres, more or less,

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO a life estate reserved by Grantor.

PARCEL II

A five (5) acre tract of land described by metes and bounds as follows:

Commencing at the Northeast corner of Section 2, Township 2 north, Range 7 east, W. M., running thence south 14 rods to a starting point; thence west 20 rods; thence south 40 rods; thence east 20 rods to the line between Sections 1 and 2 north of Range 7 east, W. M., thence north 10 rods on said section line to point of beginning, with the appurtenances thereunto belonging.

SUBJECT TO a life estate reserved by Grantor