## 75718

## RIGHT OF WAY EASEMENT

THE GRANTOR(S)	Ralph E. Mimco	x and Sarla		husband and w	lfe,	····
			raj konsestaret kresisentalitata survydi U	·		************
******************************		******************				<del>,</del>
for good and valuable consider, DISTRICT NO. 1 OF SKAMANIA right to enter upon the lauds of t by the following easement:	COUNTY, WASHII	NGTON, a munic	double corporation.	and to its successo	es es/d sub-lussee or as	signs, tha
An easement ten Southeast Quarter the initial point conveyed to Iee January 9, 1967, File No. 68130 R lying West of bu more or less, the 175 feet, more of the North lin at said initial the North right extending Wester.	r (SEL) of Sect of beginning A. Tager and M and recorded ecords of Skamt translel and ence an easure r less, thence e of said Sh c point of begin of way line oily to the West	tion 21, To the being the lors F. Yage at Page 30 ania County adjacent ant the cent of Northweste of SEL; tog uning and ly Primary St to line of the	waship 3 Nor Southwast cor r, husband a of Book 57 or , Washington to a line ex er line of w rly along a ether with a ing Northerl ate Highway e East 1484	th, Range 10 trace of the trace	WM, with ract of land sed dated r Auditor's assement 275 feet, Westerly interline ginning ilel to #8), and Sh of SEL,	
o construct, operate and mainta a underground electric transmiss counted appurtenances (and to in aterfere with or endanger the op- se or occupancy of said line or s The grantor(s) agree(s) that all po	ion or distribution li sclude riser poles an eration and mainten ystem by other perso	ne or system, in d transformer po ance of said line on, firm or corpo	cluding wires and les when required or system, and to ration for telepho	) and to cut and tri license, permit or ne or television pu	convenient or n (certar im trees and shithbery r otherwise agree to th rposes.	that may e joint
nall remain the property of the C trantor(s) for the purpose of exer	Grantee, and that the cising the rights here	e Grantee shall heby granted.	ave the right of li	ogress and egress o	ver the adjacent mout	or me
Il rights liereunder shall cease v					novet said linz or syste	em.
Dated this 16th	day of	January	****************	, 19/.3.	20205125	337
Kaleh Le	old of the	******	1756		700	
O , GRANTO	R'B BIGNATURE	No		GRANTOR'S SI		1/3
GRANTO	R'S FIGNATURE	======================================	IIUN EXCISE	TAX GHANTOR'S SI	CHATARE	
		JA	N 23 1973	- 18 '	SIEVELOUNG W	(11/1) E
GRANTO	R'S SIGNATURE	Amount Paid	P a Donnel	Ghantor's si	GNATURE SALOS	N. C. J. J.
************************		Skamanin	County Treasurer	CA GHANTOR'S SI	2.0.3	
erare or Nebraska	R'S SIGNATURE	Dy Identification	man de la compania del la compania de la compania del la compania de la compania del la compania de la compania de la compania de la compania de la compania	T OF INDIVID		
COUNTY OF Howard	}	ACKNO	) W LENGWEN	II OF INDIVID	UAL.	
I, Charles E. T	aylor	a Not	ary Public in and	for the State and C	ounty aforesaid, do he	reby certi
that on this	af January	, 1973.,	parsonally appeare	ed before meH	alph Sincox	
and Cayle I. Sin	cox, husband	and wife		***********		********
Alla	, , , , , , , , , , , , , , , , , , ,		*********************	pantuurraksist <del>ysus</del> iidassiitte	************************	
					abpložatavianí kocakapbočýškokkbačia	*************
						**********
perionally lossyn to me to be t	fic individual(s) des	cribed in and wh	o executed the for	regoing instrument,	and acknowledged to	me that
they coxecuted,	gned and scaled the	same as the	rfree and volu	satary act and deep	d for the uses and purp	oses there
existency.	•					
IN TESTIMONY WHEREOF: 1	have hereun/oset m	y hand and Nota	rial Soul the day:	and year in this Co	rtificate above writter	2,
My comm. expir	es April 3rd,	1974	**** * Y	and for the State	мерелека	residing a
			Si Paul	lőgébvolókaytótont jábódaggzósába:		