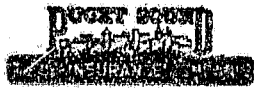


75481

BOOK 64 PAGE 667



STATE SPACE RESERVED FOR RECORDING USE,  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY  
R. J. Salmons  
OF Skamania Co.  
AT 4:00 P.M. Nov 6 1972  
WAS RECORDED IN BOOK 64  
OF Recd AT PAGE 667  
RECORDS OF SKAMANIA COUNTY, WASH.  
R. J. Salmons  
COUNTY CLERK

Filed for Record at Request of

Name.....

Address.....

City and State.....

INDEXED: DIRECT  
INDEXED: INDIRECT  
RECORDED  
COMPARED  
MAILED

## Statutory Warranty Deed

Form 467- 1-REV  
467- 1-REV

THE GRANTOR

A. J. DENNIS, a single man,

75481

for and in consideration of

Ten Dollars and other Valuable Considerations,

in hand paid, conveys and warrants to

JACK D. COLLINS and IRMA COLLINS,  
husband and wife,

the following described real estate situated in the County of

Skamania

, State of

The Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$  NE $\frac{1}{4}$ ) of Section 9,  
Township 1 North, Range 5 E. W. M.;

SUBJECT TO transmission line easement 100 feet in width granted to the  
United States of America for the Bonneville Power Administration's elec-  
tric power transmission lines by deed dated September 25, 1941, and re-  
corded September 27, 1941, at page 439 of Book 28 of Deeds, Records of  
Skamania County, Washington; And access roads appurtenant thereto;

AND SUBJECT TO the acts and omissions of the Grantees as purchasers un-  
der a real estate contract dated October 31, 1963, in fulfillment of  
which this conveyance is made.

1648

No. ....  
TRANSACTION EXCISE TAX

NOV 6 1972

Amount Paid Five DollarsBy Skamania County Treasurer

By .....



Dated this thirty-first

day of

October

, 19 63.

A. J. Dennis (SEAL)

STATE OF WASHINGTON, } ss.

County of SKAMANIA

On this day personally appeared before me A. J. Dennis

to me known to be the individual described in and who executed the within and foregoing instrument, and  
acknowledged that he signed the same as his free and voluntary act and deed, for the  
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 31st day of October, 19 63.

R. J. Salmons  
Notary Public in and for the State of Washington,  
residing at Stevenson.