

1117

75198

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto C.B. YOUNG and LAURA L. YOUNG, husband and wife

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated JULY, 1968, between WILBUR J. TRACY and MARY ELLEN TRACY, husband and wife, as seller and ARTIE ANDERSON & MARY ANDERSON, husband and wife

as buyer, which contract is recorded in the Deed* SKAMANTA County, WASHINGTON, in book 63 at page 803 thereof (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the unpaid balance of the purchase price thereof is not more than \$5,500.00 with interest paid thereon to AUGUST 7, 1972; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$5,000.00.
 (If the actual consideration consists of or includes other property or services, the assignee shall file a statement of the consideration in the public records.)

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

(REAL PROPERTY FULLY DESCRIBED ON REVERSE SIDE OF THIS ASSIGNMENT)
 DATED: AUGUST 11, 1972 1517

TRANSACTION EXCISE TAX

(If executed by a corporation, affix corporate seal.)

SEP 1 1972

Amount Paid 20.00

STATE OF OREGON,

County of HOOD RIVER

AUGUST 11

Personally appeared the above named ARTIE ANDERSON & MARY ANDERSON

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

OFFICIAL SEAL

NOTARY

STATE OF

Ralph R. Menter
 Notary Public for Oregon
 My commission expires: 1/26/73

Mary Anderson

STATE OF OREGON, County of SKAMANTA, 1972.

Personally appeared Artie Anderson and Mary Anderson, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Artie Anderson & Mary Anderson, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
 My commission expires:

(OFFICIAL SEAL)

NOTE: The symbol between the symbols O, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1957, as amended by the 1967 Special Session. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Assignment of
 CONTRACT

75198

STATE OF OREGON,

County of SKAMANTA

I certify that the within instrument was received for record on the 1 day of Sept, 1972, at 3 o'clock P.M., and recorded in book 63 on page 425 of the Public Records of said County.

Witness my hand and seal of County affixed.

By E. Mansfield Deputy

DOCKET NO.

TO

WHEN RECORDED RETURN TO

(DON'T USE THIS SPACE) RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

REGISTERED E
 INDEXED: DIR. E
 INDIRECT: E
 RECORDED
 COMPLETED

*****THE SOUTH ONE-HALF OF THE NORTH ONE-HALF OF THE NORTH ONE-HALF
OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (1/4 SEC 34, 1/4 SEC 35, 1/4 SEC 36, 1/4 SEC 37)
AND THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF OF THE SOUTH ONE-HALF
QUARTER OF THE SOUTH EAST QUARTER (1/4 SEC 38, 1/4 SEC 39, 1/4 SEC 40, 1/4 SEC 41)
ALL IN SECTION 17, TOWNSHIP 3, NORTH - RANGE 10 EAST OF THE WILLAMETTE
MERIDIAN, IN SKAMANIA COUNTY, WASHINGTON*****



Unofficial Copy