WARRANTY DEED

his Indenture, the year of our Lord o	WATER FIFTH		The Art AFT Control	and the second of the second o	
the year of our Lord o	ne thousand nine	unatea and	FRICSON.	husband and wife	,
Between	E. ERICSON a	MO THOMAS			
			annes dere	RERTHA M. WARREN,	
e part_ies of the fi	rst part andDC	UGLAS L. W	WKICH CITY	BERTHA M. WARREN,	gai bili
			par	U) D/00 0000	
	ies o	t the first pari	, for and in c	onsideration of the sum	, Oj
Witnesseth, That the	iv Hundred (\$	4,600.00)		d part 165 of the secon events, grant, bargain, s	RS
Four Thousand 5	nited States, to	them in hand	paid by the sa	id part 105 of the seco	na eli.
tiolitt littlieg, of and	A T. Name Ber Malentin	niedaea. 00	- Uy Litero Pr	to their and partoular as the state of their and their and their as their a	irs the
nd designs, the jouous	Skamania		, State of 4	ashington, and particular	****
county of counded and described		of the ERT	CSON VIEW		
		Subdivision seleys Subdivision			
	13, Se	o, T3N, R	0 E.W.M.,	CH SOLUTION OF THE COLUMN OF T	W 3 0 F 19
		to the Skum		LAND BOTTY BE SCHOOL	_
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1972	convey Cas	No,	TION EVOICE	TAY	XX
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Shi him to So		MA	R 1 7 1972	i i	113
The street of th	75.3	Amount Paid	ielrel Oliv	are.	1
SESTIME STATE	FIFTY DE TE	Skamani	a County Treasurer	Language.	GEN
	.	~		the annith the annitrend	ince
Together with the unto said part_1es_	appurtenances, to h of the second part, c	ave and to hali ind to	i the said pren eirheirs,	nises, with the appurtena executors, administrators	an
assigns forever.		maint does	them nel ve	s the and for the and agree to and wit	ir
And the said part. heirs, executors or a	ies of the first dministrators do es second part	by these p	resents, coveno executors or a	and for- unt and agree to and wit diministrators and assigns singular the above grante od and lawful right to se	h ti , th
they axe lawfully described premises a	scized in fee simp nd the appurtenant	le absolute of ces; that they	have go	od and lawful right to se	ll at
convey the san 2; the	it the same are free	from all liens	ana incumorai	10697777777	
thev	horchit V		and will DE	FEND the same from all	law
			خذوم بزير جنوب حجاج		444
In Witness Who	ercof, The said par	t_ies_ of th	e first part ha	ve_hereunto set	ir
hand and scal_	_3, the day and ye	ar first above i	oritteri.		
		1			SE.
signed, Sealed q	nd Detipered in Pro	sence of			SE
Ti M	NO 200				
Thomas 6	Clicson				/gr

STATE OF WASHINGTO	N, 855.	(INDIVIDUAL ACENOV	VLEDGMENT)
County of GRAMANIA & 1-46	-fe-int-mat		a meantainment.
17.06	e Swegt	, Notery Public in and for th	e State of Washington
do hereby certify that on this	day of	March	, 19, personally
HOWARD E.	ERICSON and LE	ONA F. ERICSON, D	Appare described
	wife,	02544=04664P=05246=04044=04	
to me known to be the individual_S	described in and who ex	cuted the within instrument	and acknowledged that
they signed and sealed the s	me as their	free and voluntary act a	nd deed for the Hoes and
purposes herein mentioned. GIVEN UNDER MY HAND AND			5 day of
March	or 72	\sim 17	
March	imani Mangana	16500	
	ri-pington restiling \$1	The way	s joud county.
Notary Public in and for the State of	Washington, Year and	10000	
STATE OF WASHINGTON.		s, (CORPORATE ACK	NOWLEDGMENT)
County of			
** 41.18 v	day	of	
before me personally appeared			
			id to be the free
to me known to be theof the corporation that executed the and voluntary act and deed of said	within and foregoing ins	rument, and acknowledged st und purposes therein mention	ied, and on oath stated that
and voluntary act and deed of said	strument and that the se	al affixed is the corporate sea	of said corporation.
in witness whereof I ha	ve hereunto set my hand	and affixed my official scal	tie day and year first above
written.			
	-		in said County.
Notary Public in and for the State	of Washington, residing a		-
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