

74199

BOOK 63 PAGE 530

## Transamerica Title Insurance Co

A Service of  
Transamerica Corporation

Filed for Record at Request of

Name.....  
Address.....  
City and State.....

RECEIVED  
SKAMANIA COUNTY  
AUDITOR  
STEVENSON, WASH.  
NOV 22 1971

REGISTERED 5  
INDEXED - DIR 5  
INDIRECT 5  
RECORDED:  
COMPALED  
MAILED

THIS SPACE RESERVED FOR RECORDER'S USE  
STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

C. J. Stevenson, Clerk

OF Stevenson, Wa

AT 10:30 PM, Nov 23, 1971

WAS RECORDED IN BOOK 63

OF 1971 AT PAGE 530

RECORDS OF SKAMANIA COUNTY, WASH.

J. P. Todd

COUNTY AUDITOR

BY J. Stevenson

DEPUTY

Form 487-1-HEV

74199

## Statutory Warranty Deed

THE GRANTORS Samuel H. Sharp and Mary Virginia Sharp, husband &amp; wife

for and in consideration of Ten Dollars (\$10.00) and other valuable considerations

in hand paid, conveys and warrants to SKAMANIA COUNTY, WASHINGTON

the following described real estate, situated in the County of SKAMANIA, State of Washington: A right of way as required for the reconstruction of the County Road known and designated Maple Way Road, County Road No. 2060 in Section 36, Township 3 North, Range 7 E.W.M. in Skamania County, Washington more particularly described as follows:

PROPOSED CENTERLINE DESCRIPTION

Beginning at Sta. 3 + 65.47, an iron reinforcing bar in the intersection of Maple Way and Gropper Road, said point being N 87° 38' W 668.00 ft. from the center of Section 36, Township 3 North, Range 7 E.W.M. Thence N 0° 06' W 812.29 ft. to P.C. Sta. 11 + 77.66; Thence on a 11° 30' curve to the left 711.88 ft. Thence N 81° 58' W 457.02 ft. to P.C. Sta. 23 + 46.66. Thence on a 11° 30' curve to the right 725.94 ft. to P.T. Sta. 30 + 72.60.

RIGHT OF WAY DESCRIPTION

1. A strip of land lying northerly of and contiguous to the above described centerline 70 ft. in width at Sta. 18 + 35, tapering to 100 ft. in width at Sta. 19 + 00; thence tapering to 30 ft. in width at Sta. 20 + 00. Thence 30 ft. in width to Sta. 20 + 30.
2. A strip of land lying southerly of and contiguous to the above described centerline 30 ft. in width from Sta. 18 + 20 to Sta. 18 + 50. Thence 50 ft. in width to Sta. 20 + 00. Thence 30 ft. in width to Sta. 21 + 15.

The above described parcels containing a total of 0.59 acres less existing rights of way for a total of 0.51 acres more or less.

Dated this 19th day of October, 1971

No. 1029

TRANSACTION EXCISE TAX

NEVADA

STATE OF WASHINGTON

County of CLARK

NOV 22 1971

Paid to Skamania County Treasurer

By

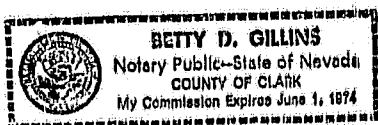
On this day personally appeared before me

Samuel H. Sharp and Mary Virginia Sharp  
to me known to be the individuals described in and who executed the within and foregoing instrument, and  
acknowledged that they signed the same as their own free and voluntary act and deed, for the  
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 19th

day of October

, 1971



Notary Public in and for the State of Nevada,  
residing at Henderson, Clark County, Nevada