				S. BARANA (A	
73609			1800K 63	PAGE 10	A
	RIGHT OF W	AY EASEM	ENT		
TOTO CHARACTORICA JERH	X-D. SHEPAND and BARB			_tba	
The state of the s	AND LOAN		197 Table 1	3)	-14
-41041	,	4	Į	<i>₩</i>	#5.0 10 1 4
for good and valuable consideration DISTRICT NO. 1 OF SKAMMIA C eight to enjer tipou the lauds of the by the following enterment:	n, the receive of which is hereby	/ acknoy/ledged, hereb	d to its successors and sul	-lessee or assigns,	the
The North f	tive (5) feet of the B	ast five (5) fee	et of lot 5, COLU	BIA HEIGHTS,	
ccording to the official	. plat thereof on file	and of record a	t Page 136 of Bed	k A of Plats,).
ecords of Skamania Count	y Auditors office			نده فیدر میدود به در است. در از در میدود به در از در	
	The second secon	And the language of the langua	10		
manuscraphic construction of the contract of t			- 11 -		
to construct, operate and maintain in underground electric transmission tounted appurtenances (and to inclusterfere with or endanger the operate or occupancy of said line or syst the grantor(s) agree(s) that all poles	or distribution line or system, ade riser poles and transformer piton and maintenance of said liem by other person, firm or corrections are other facilities in the contraction of the c	poles when required) a ne or system, and to li poration for telephone	nd to cut and trim trees a cense, permit or otherwis or television purpores.	and shrubbery that is agree to the join	may t
he grantor(s) agree(s) that an poles all remain the property of the Gra rantor(s) for the purpose of exercisi	ntee, and that the Grantee shall	have the right of lugr	ess and egress over the a	djacent lands of the	2
Sarlora	SIGNATURE	10	GRANTOR'S SIGNATURE		
	BIGNATURE	mount Paid Arter	GRANTON'S SIGNATURE		
of whiteless and the same and the same and		Skamania County Tre		.,411	
STATE OF WASHINGTON	BIGHNIONA		OF INDIVIDUAL	•	
Lawrence V. Krug that on this	Mey , 1973	otary Public in and for	the State and County af before me. JERKY Da.	SHEPARD	*******
The orthogramma designation of the state of	. ; -8%-42428664828979; 4098689224890256; 1782448806490444;				
\$1.04/410-00-1011/01/000-141200E-111114-0-0-0-MILITAGE-0	(6:30-2-10-2-10-2-10-2-10-2-10-2-10-2-10-2-				
		who executed the fore	going instrument, and sc	knowledged to me	that
IN LASTIMONA MHEUROD, I'P.	ive hereuntouet my hand and N	<i>V</i>)	/3/ 00		
		ñ e a caracia a a m	ud for the State of	. "	
Marining In	4 2 2 2 2		,4444344444444444444444444444444444444	********	*******
ACKNO	LEDGMENT OF CORPORATION	on on reverse			

800% 63 PAGE //

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hercunto affixed this day of

> CLARKE BOURTY SAVINGS AND LOAN Secretary.

E OF WASHINGTON,

County of · Skaminia

// Onutis 25th June

a Notary Eublic in and for the State of Washington, daly commissioned and sworn, personally appeared Glenn M. Farrell and to me known to be the President and

, 19 71 before me, the undersigned,

and G.P. Sheaffer Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to he this greet and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on path, stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said

Witness my hand and official scal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at Camar,