## RIGHT OF WAY EASEMENT

| The Brown and The Annual Control   |  |
|--|--|
| THE GRANTOR(S) Robert D. Collins and Marine Col  |  |
| and Susan D. Yarmell, husband and wife   | <del>and des des security for a present des productions and the security of the se</del> |
|  | ***************************************  |
| for good and valuable consideration, the receipt of which is hereby acknowledged to the control of the country  | nowledged, hereby grant, wantant and convey to PUBLIC UTILITY I corporation, and to its successors and sub-lessee or assigns, the Skumania, State of Washington, and more particularly described   |
| The South ten (10) feet of the North 40 fe   | and the second s           |
| East 2640 feet of the North 1320 feet of Section   | m 19, Township 1 North, Range 5 East   |
| of the Willamette Meridian.  |  |
| Together with an easement five (5) feet in   | width extending Southerly for  |
| existing services.  To construct, operate and maintain over and under the above described is an underground electric transmission or distribution line or system, became mounted appartenances (and to include riser poles and transformer poles interfere with or endanger the operation and maintenance of said line or corrects.  | and an equipment and to cut and trim trees and shrubbery that may  |
| interfere with or endanger the operation and management of corporative or occupancy of said line or system by other person, firm or corporative or occupancy of said line or system by other person, firm or corporation.  | ion for telephone or television purposes.  |
| shall remain the property of the Grantee, and that the Grantee shall have Granteels for the purpose of exercising the rights hereby granteel.  | C day right or right   |
| All rights hereunder shall cease when the Grantee, its successors and sub  | )-lessee or assigns abandons of family es seed in a  |
| Marie Constant IINS  | H EXCISE TAX   |
| 7/   | CRANTOR'S SIGNATURE  |
| CALL THE STATE OF  | GRANTOR'S SIGNATURE WLEDGMENT OF INDIVIDUAL  |
| that on this day of , 192%, ps   | y Fublic in and for the State and County aforesaid, do hereby certify ersonally appeared before me Fobort D. Colling   |
|  | - Charles Described the Charles of t           |
| The transfer of the company of the c |  |
| the state of the second st |  |
| they they received signed and sealed the same as their.  | executed the foregoing instrument, and nolmowiedged to me that   |
| The second of th | ial Seal the day and year in this certificate above veritten.  **Comparison of the State of Marshington residing at the state of Marshington residence of the state of the sta           |
| Convision .  | Notary Public in and for the State of Machinestonresiding at<br>Stevension   |
| ADDITIONAL ACKNOWLEDGENEST ON REVIEWSE   | and the state of t           |

## ACKNOWLEDGEMENT OF INDIVIDUALS

| State of Oregon ss  County of Jackson )  |       |
|--|-------|
| and county aforesaid, to hereby certify that on this third day of June 1971, personally appeared before me Richard E. Yarnell and Susan D. Yarnell, husband and wife  personally known to me to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that they executed, signed and sealed the same as there free and voluntary act and deed for the uses and purposes therein expressed.  IN TESTIMONY WHEREOF: I have hereunto set my hand and Notarial Seal the day and year in this certificate above written.  Notary Public in and for the State of residuals and sealed the same as the day and year in this certificate above written.  | 13 7g |
| HORACH CE - HANDEN SE  [HORACH CEMENT THAT THE OTHER  INSTRUMENT OF THE THE STATES ST  AT 1/52 M Jerre 2/10/2/2  OF MELLE 2 AT 1/52 P/2  WAS RECORDED W SOON 6-2  OF MELLE 2 AT 1/52 P/2  RECORDE OF SECHMENT COUNTY, STALE  TO SECHMENT AMELOR  TO SECHMENT STATES  TO SE |       |

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