

## STATUTORY WARRANTY DEED

THE GRANTOR, J. H. BAXTER & CO., a corporation organized and existing under the laws of the State of California, for and in consideration of Ten Dollars and other Valuable Considerations in hand paid, conveys and warrants to BROUGHTON LUMBER CO., a corporation organized and existing under the laws of the State of Washington, the following described real estate, situated in the County of Skamania, State of Washington:

A tract of land located in Section 15, Township 3 North, Range 9 E. W. M. consisting of various portions of Blocks Fourteen, Fifteen, Sixteen and Seventeen of MANZANOLA ORCHARD TRACTS according to the official plat thereof on file and of record at page 37 of Book A of Plats, Records of Skamania County, Washington:

The South Half of Lot 1; the South Half of Lot 2; All of Lot 3; and All of Lot 4; of Block Fourteen of MANZANOLA ORCHARD TRACTS aforesaid;

The South Half of Lot 2; and All of Lot 3; of Block Fifteen of MANZANOLA ORCHARD TRACTS aforesaid;

The South Half of Lot 1; and All of Lot 2; of Block Seventeen of MANZANOLA ORCHARD TRACTS aforesaid;

That portion of Lot 3 of Block Seventeen of MANZANOLA ORCHARD TRACTS aforesaid described as follows: Beginning at the northeast corner of the said Lot 3; thence west to the northwest corner of the said Lot 3; thence south 10 rods; thence in a northeasterly direction to the point of beginning; and

That portion of Lots 1 and 2 of Block Sixteen of MANZANOLA ORCHARD TRACTS aforesaid described as follows: Beginning at a point on the west line of the said Lot 2 north 200 feet from the southwest corner thereof; thence south 200 feet to the southwest corner of Lot 2; thence along the south line of Lot 2 east 255 feet, more or less, to a point 405 feet west of the southeast corner of Lot 2; thence north 100 feet; thence in a northeasterly direction to a point 312 feet north of the southeast corner of Lot 2; thence east 245 feet, more or less, to the westerly line of the county road known and designated as Jessup Road; thence north 30 feet; thence west 245 feet, more or less, to a point on the east line of Lot 2; thence in a southwesterly direction parallel to, and 30 feet distant from, the fourth course above described to a point due east of the point of beginning; thence west to the point of beginning;

SUBJECT TO general taxes and forest fire patrol for 1971.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 10<sup>th</sup> day of March, 1971.

No. 584  
TRANSACTION EXCISE TAX By William A. Green

MAR 16 1971  
Amount Paid \$710.80  
Skamania County Treasurer  
By William A. Green

J. H. BAXTER & CO.

VICE -  
PRESIDENT  
SECRETARY

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STATE OF CALIFORNIA     )  
                                  ) ss.  
County of San Mateo     )

On this 10<sup>th</sup> day of March, 1971, before me, the undersigned, a Notary Public in and for the State of California, duly commissioned and sworn, personally appeared WILLARD G. SPIES and R. B. MOSSMAN to me known to be the Vice-President and Secretary, respectively, of J. H. BAXTER & CO. the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal hereto affixed the day and year first above written.

*Jacqueline R. Raderburg*  
Notary Public in and for the State of California, residing at San Mateo



*R. B. Mossman*  
MAR 16 1971

*Willard G. Spies*  
MAR 16 1971

*Jacqueline R. Raderburg*  
MAR 16 1971

