

72970



**TRANSAMERICA TITLE
INSURANCE COMPANY**

Filed for Record of Request of

Name.

REGISTERED

Address

INDEXED DIR. E

City and State

INDIRECT

RECORDED

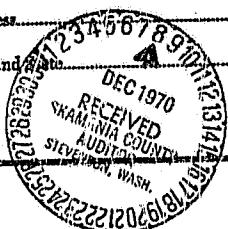
RECORDED

COMPARED

COMPARED

MAILED

MAILED



BOOK 62 PAGE 441

CHAMBERSBURG, PA.
RECORDED FOR RECORDS USEI HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OR WRITING, FILED ATCounty of Skamania,
State of Washington, on 26th,AT 9:00 A.M. on 1970WAS RECORDED IN BOOK 62OF Deed AT PAGE 441

RECORDS OF SKAMANIA COUNTY, WASH.

X John Tread COUNTY AUDITORF. E. Mayfield

Form 487- 1-REV

Statutory Warranty Deed

72970

THE GRANTOR

Alvin J. Chanda and Charlotte E. Chanda, husband and wife

for and in consideration of **Ten Dollars and Other Valuable Considerations**in hand paid, conveys and warrants to **SKAMANIA COUNTY, WASHINGTON**the following described real estate, situated in the County of **SKAMANIA**, State of Washington:

A right of way as required for the construction of the County Road known and designated Iman Loop Road, County Road No. 2386, in Section 35, Township 3 North, Range 7 E.W.M. in Skamania County, Washington more particularly described as follows:

PROPOSED CENTERLINE DESCRIPTION

Beginning at Sta. 0 + 00, said point being S 5° 55' W 184.65 ft. from the N.E. corner of the S.E. ¼ of the S.E. ¼ of Section 35; thence S 89° 14' W 415.48 ft.; thence on a 700 ft. radius curve to the left 515.65 ft. to P.T. Sta. 9 + 31.13; thence S 47° 27' W 174.81 ft.; thence on a 500 ft. radius curve to the right 672.79 ft. to P.T. Sta. 17 + 78.73; thence N 55° 26' 30" W 171.27 ft. to Sta. 19 + 50 being the end of the project.

RIGHT OF WAY DESCRIPTION

1. A strip of land lying northerly of and contiguous to the above described centerline. Said line being 30 ft. in width from Sta. 0 + 20 to Sta. 3 + 00; thence 40 feet in width to Sta. 6 + 00; thence 30 ft. in width to Sta. 12 + 00; thence 40 ft. in width to West line of the S.E. ¼ of the S.E. ¼ of Section 35.
2. A strip of land lying southerly of and contiguous to the above described centerline. Said land being 30 ft. in width from Sta. 0 + 20 to Sta. 3 + 00; thence 40 ft. in width to Sta. 6 + 00; thence 30 ft. in width to Sta. 12 + 00; thence 40 ft. in width to the West line of the S.E. ¼ of the S.E. ¼ of Section 35.

Above parcels 1 and 2 consisting of 2.08 acres more or less. This documents grants the County permission to construct any cut or fill slopes which may exceed the right of way width by not more than 10 ft. right or left from Sta. 3 + 00 to Sta. 6 + 00 and Sta. 12 + 00 to West line of the S.E. ¼ of the S.E. ¼ of Section 35.

Dated this fifth day of

December

, 1970.

No. 142

TRANSACTION EXCISE TAX

(SEAL)

(SEAL)

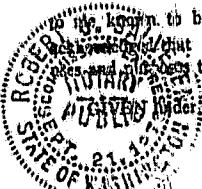
STATE OF WASHINGTON, DEC - 8 1970

County of Skamania, State of Washington

On this day personally appeared before me ALVIN J. CHANDA and CHARLOTTE E. CHANDA, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

I, Robert J. Stevenson, Notary Public in and for the State of Washington,

residing at Stevenson, Washington



5th day of December, 1970.

Notary Public in and for the State of Washington,
residing at Stevenson, Washington