RIGHT OF WAY EASEMENT

THE GRANTORS. Frank E. Wittenberg and Joan G. Wittenberg, husband & wife Ernest R. Francis and Lela G. Francis husband and wife, Edith Glur, Isabel M. Ott, S.M. Johnson and Leitha E. Johnson, of S.M. Johnson Inde a corporation.

for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, warrant and convey to PUBLIC UNILITY DISTRICT NO. 1 of SKAMANIA COUNTY, WASHINGTON, a municipal corporation, and to its successors and sub-lessed or (ssigns, the right to enter upon the lands of the Grantons situated in the County of Skamania, State of Washington, and more particularly described by the following examinates:

The South five (5) feet and the East five (5) feet of the following described property:

Beginning at a point 63 rods north of the southwest corner of the NEL of the SEt of Section 20, Township 3 N, Range 8 EWM, thence east 40 cods, north 203 feet, west 40 rods, and south 203 feet to the point of beginning.

Also: The north five (5) feet of the following described property:

Beginning at a point 55 rods north of the southwest corner of the NEt of the SEt of Section 20, Township 3N, Range 8 EWM, thence cast 40 rods, north 8 rods, west 40 rods and south 2 rods to the point of beginning.

Also: The west five (5) feet of the north 203feet; the north five (5) feet; and the west five (5) feet of the east 35 feet of the following described property:

Beginning at a point 5 ross south of the Northeast corner of the NEt of the SEt of Section 20, Township 3 north, Range 8 EWM, thence west 40 rods, south 20 rods, east 40 rods, and north 20 rods to the point of beginning.

Also: The south five (5) feet of the west 16 rods and the south ten (10) feet of the east 24 rods of the following described property:

Beginning at a point 65 rods south and 40 rods east of the southwest corner of the NEt of the NEt of Section 20, Township 3 N, Range B EWM, thence east 40 rods, south 20 rods, west 40 rods and north 20 rods to the point of beginning.

To construct, operate and maintain over and under the above described lands, and the streets, roads or highways abutting the said lands, an underground electric transmission or distribution line or system, including wires and conduit, with all convenient or necessary surface mounted appurtenances (and to include riser poles and transformer poles then required) and to cut and trim trees and shrubbery that may interfere with or threaton or endanger the operation and maintenance of said line or spaced. After any cable Plowing or excavation work, the Grantee will make reasonable restaution of pre-existing ground levels.

(First of two pages)

multiplenter

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(Second of two pages)

The Grantors agree that all poles, wires or other facilities installed upon or under the above described lands at the Grantee's expense shall remain the property of the Grantee, and that the Grantee shall have the right of ingress and egress over the adjacent lands of the Grantors for the purpose of exercising the rights hereby granted.

All rights hereunder shall cease when the Grantee, its successors and sub-lessee or assigns abandons or removes said line or system.

Dated this 17th	day of April	3.9 70	
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Carrest G. Constant	A /	Contract of the Contract of th	PRESIDENT
Jana W. Will	Century 4	06 steples of	SECRETARY
Orgest A. Taa	accidi.	A.O.F. Johnson Inc	
Jela J. Fr	No	SACTION EXPISE TAX	
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W1	ACKNOW! EDGEM	ENT OF INDIVIDUALS	
State of Mashington) _{ss}		
County of Skamania	~) X	7 7	1
I, Quentin Mizer	, a Not	ary Public in and for	the State and the
County aforesaid, do he	reby certify that on	this 17thday of	April , 19 <u>70</u>
there personally appear	ed bsfore meFrank	E. Wittenberg and Jo	an G. Sittenborg, husban
and life, Ernest R. Fran	cis and Lela C. Fran	cic husband and wife.	Edith M. Glur,
and Teabel M. Ott			
		> ()	
personally known to me	to be the individual	s described in and wh	o executed the
foregoing instrument, a	nd acknowledged to m	e that they executed,	signed and sealed
the same as their free	and voluntary act an	d deed for the uses a	nd purposes therein
expressed.			
in testimony whereof i	have hereunto set my	hand and Notarial Se	al the day and year
in this certificate abo	ve written.	•	
14 (1)		Courten ?	rhencen
		Notary Public in an	d for the State of
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ment of the second		to the reservation	•
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tare T		Corporate Lakerowi ed	coment on motiones

BOOK 62 PAGE 366

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STATE OF WASHINGTON | >>

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY____ P.U. 10 # 1 AT 2115 M BUN 12- 10 20

WAS RECORDED BY BOOK 5. 3-OF LEER AT PAGE JES RECORDS OF SKAMANIA COUNTY, WASH

REGISTERED INDEXED: DIR. INCHECE RECORDED: COMPARED MAILED

ACKNOWLEDGEMENT OF CORPORATION

STATE OF WASHINGTON County of Skamania / SS

476 NOVEMBET? ,1710, before me the undersigned, day of c Notary Public in and for the State of Machington, duly commissioned and sworm, personally appeared S.M. Johnson and Leitha E. Johnson to me known to be the President and Secretary, respectively of S.M. Johnson Inc., c correction that executed the fort of instrument, and acknowledged the sold intrument to be the free and voluntary act and deed of said corporation, for the user and purposes therein mentioned, and on oath stated that The Tuthorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

vitness by halfd and official real hereto affixed the day and year first above written.

Public in and for the State of Machineton residing at