## RIGHT OF WAY EASEMENT

| THE GRANTO                                     | R(S) Donald S. Murray  | and Ella S. M                    | urxay nusbanc   | BIRL WITO                                     |   |
|--|--|----------------------------------|---|---|---|
|  | ,<br>  | *************                    | ********************  |   |   |
| ++++   |  |                                  |   |   |   |
| ******************************                 | ***************************************  |                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                           | _   |   |
|  | e consideration, the receipt of wi<br>SKAMANIA COUNTY, WASHING<br>he lands of the Grantor(s) situated<br>ements  |                                  |   |   |   |
| The  | North ten (10) feet o  | f the South fo                   | rty (40) feet   | of the East ten                               | · ·                                     |
| /5/  | o) feet of the West for<br>thion 24, Township 3 No.  | to (LO) Paat i                   | n the Souther   | ac contres or                                 | 10                                      |
| AI.  | 50 the East ten (10) fo  | et of the West<br>f said Souther | 20 rods of t  | he South 400 fee                              |   |
| 678.97   |  |                                  |   |   |   |
| 16010.4%                                       | 27   |                                  | ine 🌼   |   | ~ 4°~                                   |
| Nov.   |  |                                  |   | 4 7 M I                                       | b-                                      |
| NOV 197  |  |                                  |   | <b>N</b> L J                                  | _                                       |
| SKAMANIA COU                                   | 5  |                                  |   |   |   |
| SIEVENSON, WASH                                | ™ <i>§</i> }   | - 4                              |   |   |   |
| WASH   |  | 47.                              |   | Lishwana abus                                 | ing the cald lands.                     |
| mounted appurtenance                           | a maintain over and under the lice transmission or distribution lines; (and to include riser poles and anger the operation and maintenaised line or system by other person   | transformer poles w              | ng wires and condi<br>then required) and to<br>term, and to licen | to cut and trim trees and                     | shrubbary that may                      |
| me or occupancy or                             | and time or system by outer person   |                                  |   | والانتجاز والمستان والمستان                   | i Constante deriorite                   |
| shall remain the proj<br>Grantor(s) for the pu | s) that all polos, wires or other fa<br>perty of the Grantee, and that the<br>specia of exercising the rights here   | by granted.                      | are right of mores  |   |   |
| All sights herounder                           | shall cease when the Grantee, its  | successors and sub-              | lessee or assigns ab  | endons or removes said I                      | ine or system.                          |
|  | 6th day of   | November                         | . 19  | .70.  |   |
| Dated this                                     | 2 1 274.   |                                  |   |   | 31                                      |
| Non  | eald The secret  | No 396                           | ***************************************                           | DANTON'S SIGNATURE                            |   |
| , , , ,  | GHANTON'S BIGNATURE  | TDANCACTION                      | CVAIRF & U  |   |   |
| 616  | - 28 / fee x return  | TRANSACTION                      | EVPT TAY  | MANTON'S DIGNATURE                            | **********                              |
|  | GIUNTOR'S BIGNATURE  | NOV9 -                           | 1970  |   |   |
|  |  | Amount BaldEn                    |   |   | *************                           |
| *1*********                                    | GRANTOR'S SIGNATURE -  | Shakaland C                      | in the commental  | RANTOR'S SIGNATURE                            |   |
| - 1  |  | Sharming County  Y Difficulty    | Haziliki<br>Peterkan  | ,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | 4                                       |
| a.c +4+414-35                                  | WIN HOLD DISTRIBUTE  |                                  |   | BRUTANDIB E'NOTHARE                           |   |
| STATE OF WAS                                   | hingtorSS  | ACKNOW                           | LEDGMENT O  | F INDIVIDUAL                                  |   |
| Talmana  | e v. Krue  | a Notary I                       | Public in and for th  | e State and County afor                       | maid, do hereby certify                 |
| I, .MPM.AMM                                    | th day of November   | 49.70                            | mattic diagonalist kal  | Donald S.                                     | Murray                                  |
| that on this                                   | En day of Moxember   | _ 19 atog perse                  | Maria abbeared on   | OLC ME  |   |
| and Ella S.                                    | Murray husband and wif   | B                                | *************************   | ***************************                   | *****************************           |
| ***********************                        |  | ***********                      | *********************   | ******************************                | *********************                   |
|  | q sopooteapabybat ratios jouis ;satäänoiteagtatot jääädekkatune  | ***********                      | ***********   |   | 4994444444444444444444444444444444      |
|  |  | >#4####                          | 1451242241 <del>1411411414422114</del>                            | *************                                 | *************************************** |
|  | to me to be the individual(r) desc   | rihed in and who ex              | citted the foregot  | ng instrument, and ackn                       | owledged to ris that                    |
| personally known                               | to me to be the individuals, desc  | same as their                    | free and voluntar   | ant and deed for the u                        | es and purpoisi therein                 |
| expressod HCE                                  | A A  |                                  |   |   |   |
| IN TRANSPORTER IN                              | Vijikivity: I have hereuntoset m   | y hand and Notarial              | Seal the day and  | our in this curtificate a                     | bove written.                           |
| 13:310   | HILL W.  | ,                                |   |   |   |
| 1 10 AT  | BI/OSI/E   | No.                              | stary Public in and   | for the State of LUCIS                        | to gathier Landing at                   |
| 17.00  | A Property of  |                                  |   | evelson                                       |   |
| 100  | Control of the Contro | ****                             |   | har.V. Strick it it is the large street       | *************************************** |