RIGHT OF WAY EASEMENT

| THE GR | antor(s) <u>James W. Holing</u> | an w/// | less visites prop | A SANGA | is Hil |
|--|--|--|--|---|----------------------------|
| **************** | ANTONIO CONTRA CONTRA ANTONIO CONTRACTORIO C | restificies deserves consecutables apprisoned | evendus tadonadou douten paneja pier y ta spidarune. | nef sor fürganubospppsävonneplanussaabdist, massidynippiä jun | - |
| for good and vi DISTRICT NO. right to enter u by the followin | aluable consideration, the secoles of 1 OF SKANANIA COUNTY, WASH upon the lands of the Grastos(s) situs ug casement: | f which is hereby ackno INGTON, a municipal ted in the County of SI | owledged, hereby grait, corporation, and to its in tamania, State of Washin | warrant and convey to PUBLEC telestors and sub-leste or sub- igton, and more particularly de | CIECKY EM, HA MCLLVA |
| No. | ive (5) feet in which as f the South half of the South half of the Sorth, Range 5 East of the OURTHER with an easement of that portion of Hoffman est two-thirds of the Norchmship 1 North, Range 5 ND property being more pen 100k 49, page 368 of December 100k 49, page 368 of De | willamette Meri five (5) feet in Road which lies th half of the N East of the Wall | of Sec) of Sec dian. a width as staked in North and South forth half (W2/3) amette Meridian. Tibed on warrant of Skamania Count | tion 33, Township 2 , lying parallel, located in the Valle Na) of Section 4, | |
| an minerground el mounted appurter interfera with or a | erate and maintain over and under the lectric trarsmission or distribution it nances (and to include riser poles an endanger the operation and mainten of said live or system by other perso | ine or system, including d transformer poles, wh ance of said line or or | is, and the streets, roads wires and conduit, wit en required) and to cut | OCT 1 1970 mount Paid AN AMAN TO THE PARTY OF THE PARTY | Jude, |
| Grantor(s) for the | ree(s) that all poles, wires or other a property of the Grantee, and that the purpose of exercising the rights here | by granted, | e right of ingress and eg | ess over the adjacent lands of t | p ense he |
| Dated this. | der s'iall cean when the Grantee, its 29 TH day of drantony signature | successor had sub-les | 7.0 | e removes said line or system. | |
| | GEANTOR'S HIGHATURE | | | S SIGNATURE | |
| STATE OF | ······································ | ACKNOWLE | GRANYOR DGMENT OF IND | e signature Vidual | |
| that on this | AU/PENCE V. KRU 2914 day of SEPTEMBER Manue Manuel | 167.0, personal | ld in and for the State a ly appeared before mess | nd County aforesaid, do hereby JAMES W. HOFFMAN | certify |
| | | *************************************** | | \$17.28.29.30.30.30.30.30.30.30.30.30.30.30.30.30. | ****** |
| personally known | ato me to be the individual(s) denotions, as a second of the second of t | nive as | and voluntary act and | lees on windered barra | Yak Lerelu |
| IN TESTINONY | Michele I have hereunto set my | | the day and year in this MMMMM Mo Public in and for the Sta | | navalaj e |
| 1. 1. C. 1. 1. E. | A CONTRACTOR | ioja sprptijana Lamenta | STEVELS | | ag at |