33-WARRANTY DEED 70610	STEVENS NESS LAW PUB. CO., PORTLAND, ORE.
KNOW ALL MEN BY THES MARY L. PALMER, husband	SE PRESENTS, That WILLIAM H. PALMER and and wife
	, hereinafter called the grantor,
in consideration of Ten and no	100 Dollars,
	Luable consideration LUEN and DORIS E. ALLEN, husband and wife , hereinafter called the grantee,
does hereby érant, baréain, sell and	convey unto the said grantee and grantee's heirs, successors and as-
signs, that certain real property, with	n the tenements, hereditaments and appurtenances thereunto belonging and State of Ologon, described //Washington
of the Southeast Quarte North, Range 9 E. W.M.	e Northeast Quarter of the Southeast Quarter or (NE¼ SE¾ SE¾), of Section 10, Township 3 lying northerly of the county road known Jessup Road, EXCEPT, the north 412 feet of said Section 10.
S(S)	
ARS	*. (/
	ve described and granted premises unto the said grantee and grantee's
heirs, successors and assigns forever.	nants to and with said grantee and grantee's heirs, successors and as-
	n fee simple of the above granted premises, free from all encumbrances
-	
	and that grantor will
	e granted premises and every part and parcel thereof against the law-
ful claims and demands of all person	ons whomsoever.
In construing this deed and wh	here the context so requires, the singular includes the plural.
	d seal this 30th day of August , 166, 166
<u>\$195</u>	William (8, & chungseal)
ANSAGINEN EXERCE IN A	Mary L. Palmer (SEAL)
NOV 2.6 1968	
mount Paid Tal Co. C. X. 3662	(SEAL)
Kamania County Treasurat	(SEAL)
Q88[83]460)	August 30
STATE OF JOREGON, County of	August 30, 1966 named WILLIAM H. PALMER and MARY L. PALMER, ife
ol husband and w	fe
and acknowledged the fore	egoing instrument to be their voluntary act and deed.
	Before me:
(OFFICIAL SEAL)	My commission expires July 25, 1967
(OFFICIAL SEAL)	
	STATE OF OREGON, Wash.
VARRANTY DEED	706.10 / ss.
WILLIAM H. PALMER, et ux	County of Ramanea
	I certify that the within instru- ment was received for record on the
то	26 day of Mov., 1968,
CECIL L. ALLEN, et ux	SPACE: RESERVED at o'clock M., and recorded for recording in book 60 on page 43
Cook Thack	LABEL IN COUN. TIES WHERE Record of Deeds of said County.
AFTER RECORDING RETURN TO	Witness my hand and seal of
	REGISTERED & County affixed.
	INDEXED: DIR. &
	INDIRECT: County Clerk—Recorder.
	RECOFFIED: By & misfard

Coten ared

Deputy.

No...