



Pioneer National Title Insurance Company  
WASHINGTON TITLE DIVISION

Filed for Record at Request of

THIS SPACE RESERVED FOR RECORDER'S USE.  
STATE OF WASHINGTON  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN  
STATEMENT OF WRITING, FILED BY  
Engineers  
OF City  
AT 11:30 May 21 1969  
WAS RECORDED IN BOOK 60  
OF Deed AT PAGE 429-30  
RECORDS OF SKAMANIA COUNTY, WASH.  
S. P. Wood  
COUNTY AUDITOR  
E. M. Mearl

REGISTERED	<u>E</u>
INDEXED: DIR.	<u>E</u>
INDIRECT:	<u>E</u>
RECORDED:	
COMPARED	
MAILED	

## Statutory Warranty Deed

(CORPORATE FORM)

THE GRANTOR Clark County Council of Camp Fire Girls, Inc.

for and in consideration of \$588.00

in hand paid, conveys and warrants to Skamania County Washington

the following described real estate, situated in the County of Skamania, State of Washington:

A right of way as required for the relocation of the County Road known and designated Washougal River Road (County Road No. 1106) located in the East half of the Southwest quarter of Section 27, Township 2 North, Range 5 E.W.M. in Skamania County, Washington.

### CENTERLINE DESCRIPTION

Beginning at P.O.T. Sta. 167 + 08.86, said point lying N 0° 10' W, 397.41 ft. from the S.W. Corner of the S.E.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of Sec. 27, Township 2 North, Range 5 E.W.M. Thence N 35° 45' 30" E 411.06 ft. to the P.C. Sta. 171 + 19.92; thence following a 20° 00' curve to the right 231.33 ft.; to equation P.T. Sta. 173 + 51.25 bk = P.T. Sta. 173 + 79.57 ahead; thence N 82° 01' 30" E, 179.85 ft. to P.C. Sta. 175 + 59.42; thence following a 8° 00' curve to the left 381.15 ft.; thence N 51° 32' E 349.52 ft. to P.O.T. Sta. 182 + 90.09, said P.O.T. Sta. lying South 1,335.39 ft. from the N.E. corner of the S.W.  $\frac{1}{4}$  of Sec. 27, Township 2 North, Range 5 E.W.M.

### RIGHT OF WAY DESCRIPTION

That portion of the East one half of the S.W.  $\frac{1}{4}$  of Section 27, Township 2 North, Range 5 E.W.M. lying northerly of and contiguous to the above described centerline and southerly of a line drawn; from a point 35 ft. distant left of said centerline at Sta. 167 + 50 to a point 75 ft. distant left of Sta. 169 + 50, thence to a point 35 ft. distant left of Sta. 170 + 50; thence parallel to and 35 ft. distant left of said centerline to the East line of the S.W.  $\frac{1}{4}$  of Sec. 27, Township 2 North, Range 5 E.W.M..

Also that portion of the East one half of the S.W.  $\frac{1}{4}$  of Sec. 27, Township 2 North, Range 5 E.W.M. lying southerly of and contiguous to the above described centerline and northerly of a line drawn: Parallel to and 40 ft. distant right of above described centerline from the West line of the East one half of the S.W.  $\frac{1}{4}$  of Sec. 27. to Sta. 169 + 50; Thence to a point 50 ft. distant right of Sta. 170 + 50; thence parallel to and 50 ft. distant right of said centerline to Sta. 178 + 00; thence to a point 35 ft. right of Sta. 178 + 50; thence parallel to and 35 ft. right of said centerline to the East line of the S.W.  $\frac{1}{4}$  of Section 27, Township 2 North, Range 5 E.W.M.

Consisting of a total acreage of 2.96 acres less rights previously acquired by Skamania County being a net acreage of 0.98 acres more or less.

No. ....  
TRANSACTION EXCISE TAX

MAY 21 1969

Amount Paid Exempt  
Mildred O'Connell  
Skamania County Treasurer  
By .....

See attached Legal



IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 24 day of April, 1969

Clark County Council of Camp Fire Girls, Inc.

By Shirley A. Galloway President.  
By Janet Lindgren Executive Director Secretary.

STATE OF WASHINGTON, }  
County of Clark } ss.

On this 24 day of April, 1969, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared and to me known to be the President and Exec. Dir Secretary, respectively, of Clark County Council of Camp Fire Girls, Inc.

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Duane Janssen  
Notary Public in and for the State of Washington,  
residing at Vancouver.

