OPTION TO PURCHASE INTERESTS IN A RIGHT OF WAY

Irene D. Smith
hereinafter called "the undersigned," whether one or more than one, for and in con-
sideration of one dollar (\$1.00), the receipt of which is hereby acknowledged, hereby
grants to the State of Washington, Department of Natural Resources, hereinafter
called "the State" or its assigns, the option to purchase on or before $\underline{ ext{July 1, 1969}}$
the right of way as described in a document identified as an easement, attached
hereto and by this reference made a part hereof, in Skamania County,
Washington, for a total cash purchase of \$50.00
Notice of the exercise by the State of this right of purchase shall be given
by letter addressed to the undersigned at 24735 Cardiff Ave., San Bernadino, Calif.
When this option is exercised and the balance of the purchase price, to wit,
, is tendered, the undersigned agrees to convey,
as set forth in the easement, the property interests described therein to the State,
its successors or assigns, and reciting a consideration of \$50.00 (total price)
In the event that the right to purchase here given is not exercised and the con-
ditions fully performed by the State on or before July 1, 1969, the right
shall thereupon wholly cease.
San Bernadino, Calif. Dated at Vancouver, Wn, washington, this <u>leth</u> day of <u>May</u> ,
1968
Trent omuch
On this day personally appeared before me
, to me known to be the individual (s) described in who executed the within and foregoing instrument and acknowledged the same as their
free and voluntary act and conveyance for the uses and purposes therein mentioned. Given under my hand and official seal this
19 68
Date Rcd. MAY 1 7 1500 M. C. Kuley
DA Notary Public in and for the State of Washington, residing at Vancouve N
FM-II
M-288 R/W FM Staff FPF 1415 1617 782
Revised 1-91-68 ES DISP
Picot
SKAMANIA CUUTITY &
STEVENSON, MASH
100 Concord (100 Concord)

70798

Irene D. Smith 24735 Cardiff A San Bernadino, Cal. 92408

EASEMENT

The grantor Irene D. Smith
of San Bernadino, California for and in consideration of One Dollar (\$1.00)
and other valuable consideration, in hand paid, receipt thereof is hereby acknow-
ledged, grants and conveys to State of Washington, Dept. of Natural Resources
grantee, its successors and assigns, sixty foot (60!) easement over and
across the following described lands in <u>Skamania</u> County, State of
Washington, to wit:

 NE_{4}^{1} SW_{2}^{1} of Section 28, Township 2 North, Range 6 East, W.M.

as shown on the plat marked Exhibit A, attached hereto and by this reference made a part hereof.

The rights granted hereinabove shall be subject to the following terms and conditions:

- The easement is conveyed for the sole purpose of constructing and/or maintaining a road to provide access to and from lands presently owned or here-inafter acquired by the grantee, or controlled by the grantee, for land management and administration activities, including but not limited to valuable material removal operations.
- 2. The grantor reserves to itself, its successors and assigns, the right to use, at its own risk, the roadway in any manner which does not unreasonably interfere with the use of said road by the grantee, its assigns, successors, agents, contractors, employees, or licensees. Said road users will, however, contribute their pro rata share to the maintenance costs caused by their usage so that such maintenance will leave the road in as good a condition as existed at the time of commencement of said use.

IN WITNESS WHEREOF, the grantor has hereunto set its hand and seal his 16th day of May, 1996.	
Theneto Small (SEA	L)
(SEA	L)
(SEA	L)
(SEA	L)
On this day personally appeared before meIrene D. Smith, to me known to be the individual_ described in and	
ho executed the within and foregoing instrument and acknowledged the same as her free and voluntary act and conveyance for the uses and purposes therein	
entioned.	
Given under my hand and official seal this 16th day of May, 1968	
9	
Date Rcd. MAY 1 7 1968	
DA Notary Public in and for the State of Vancouver Washington, residing at	
ADA VN-2	
Salar Control of the	
L 150: 651-51 6.1.65	

