



69920

TRANSAMERICA TITLE  
INSURANCE COMPANY

BOOK 59 PAGE 73

Filed for Record at Request of

Name

Address

City and State

REGISTERED *E*INDEXED: DIR. *4*INDIRECT: *6*

RECORDED:

COMPARED

MAILED

THIS SPACE RESERVED FOR RECORDER'S USE:  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

OF

AT 9:00 M. May 14 1968

WAS RECORDED IN BOOK 59

OF 1122 AT PAGE 73

RECORDS OF SKAMANIA COUNTY, WASH.

*GP Todd*

COUNTY AUDITOR

*E. Mueford*

DEPUTY

## Statutory Warranty Deed 69920

Form 467- 1-REV

467- 1-REV

THE GRANTOR

EDWIN C. CREE, a single man,

for and in consideration of

Ten Dollars and other Valuable Considerations,

in hand paid, conveys and warrants to

RONALD D. GENTRY and DELORES D. GENTRY,  
husband and wife,the following described real estate, situated in the County of  
Washington:

Skamania

, State of

The Southeast Quarter of the Southwest Quarter of the Southwest Quarter (SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 17, Township 3 North, Range 8 E. W. M.; EXCEPT the south 220 feet thereof; AND EXCEPT the following described tract: Beginning at a point on the east line of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of the said Section 17 north 308 feet from the south line of said section; thence west 204 feet; thence north 351.5 feet to the north line of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of the said Section 17; thence east 204 feet to the northeast corner of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of the said Section 17; thence south along the east line of the SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of the said Section 17 a distance of 351.5 feet, more or less, to the point of beginning;

SUBJECT TO easements and rights of way for water pipelines and public roads.

5900

No.

TRANSACTION EXCISE TAX

MAY 14 1968

Amount Paid: \$45.00

*Michael O'Connell*  
Skamania County Treasurer

Date this

11th

day of

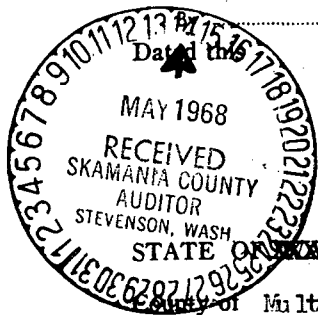
May

, 19 68.

*Edwin C. Cree*  
Edwin C. Cree

(SEAL)

(SEAL)



OREGON

County of Multnomah

ss.

On this day personally appeared before me

EDWIN C. CREE, a single man,

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

11th

day of

May

, 1968.

*South Pacific*  
Notary Public in and for the State of Oregon,  
residing at Portland,  
My Comm. expires 2/29/72