



TRANSAMERICA TITLE  
INSURANCE COMPANY

Filed for Record at Request of

Name.....

Address.....

City and State.....

REGISTERED	E
INDEXED: DIR.	E
INDIRECT:	E
RECORDED:	
COMPARED	
FILED	

STATE OF WASHINGTON FOR RECORDER'S USE:  
THIS SPACE RESERVED FOR RECORDER'S USE:  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY  
Skamania County  
OF Congress  
AT 3:00 M. May 1 1968  
WAS RECORDED IN BOOK 59  
OF 11 AT PAGE 489  
RECORDS OF SKAMANIA COUNTY, WASH.  
L.P. Todd  
COUNTY AUDITOR  
E. Muehl

## Quit Claim Deed

69887

Form 468-1-Rev.

THE GRANTOR'S C. Rex Julian and Beverly L. Julian, husband and wife  
John Carroll and Jessie Carroll, husband and wife  
for and in consideration of Eight Hundred Fifty and no/100 dollars (\$850.00)  
conveys and quit claims to SKAMANIA COUNTY, WASHINGTON

the following described real estate, situated in the County of SKAMANIA State of Washington,  
together with all after acquired title of the grantor(s) therein:

A right of way as required for the reconstruction of the County Road known and  
designated Salmon Falls Road (County Road No. 1213) located in Section 4, Township 1  
North, Range 5 E.W.M. and Section 33, Township 2 North, Range 5 E.W.M. in Skamania  
County, Washington

Being: A strip of land to the right and a strip of land to the left from the  
following described centerline.

### CENTERLINE DESCRIPTION

Beginning at Sta. 0 + 00 which lies South 365.80 ft. and West 1755.63 ft. from  
the Northeast corner of Section 4, Township 1 North, Range 5 E.W.M. Thence North  
401.54 ft. to Sta. 4 + 01.54 being the P.C. of a 18° 00' curve to the right; thence  
following said 18° 00' curve 156.48 ft.; thence N 28° 10' E 25.30 ft. to Sta. 5 + 83.32  
being the P.C. of a 20° 00' curve to the left; thence following said curve 175.92 ft.;  
thence N 7° 01' W 535.75 ft. to Sta. 12 + 95.00 being the P.C. of a 17° 00' curve to  
the left; thence following said curve to the West line of Grantor's property.

### RIGHT OF WAY DESCRIPTION

That land lying between the above described centerline and a line drawn: Parallel  
to and 30 ft. distant left from said centerline from Sta. 0 + 00 to Sta. 5 + 00;  
thence to a point 40 ft. distant left when measured radially from Sta. 6 + 00; thence  
parallel to and 40 ft. distant from said centerline from Sta. 6 + 00 to Sta. 7 + 00;  
thence to a point 35 ft. distant left when measured radially from Sta. 7 + 50; thence  
parallel to and 35 ft. distant from said centerline from Sta. 7 + 50 to Sta. 12 + 52.61;  
thence to a point 30 ft. distant left from Sta. 12 + 52.61; thence parallel to and  
30 ft. distant left from Sta. 12 + 52.61 to approximate Sta. 14 + 15.

(continued on attached sheet)

No. 5887 day of , 196  
**TRANSACTION EXCISE TAX**

APR 30 1968

Amount Paid \$1.50

Michael D. Russell  
Skamania County Treasurer

County of Multnomah

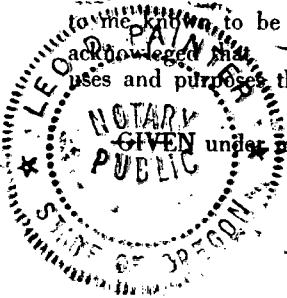
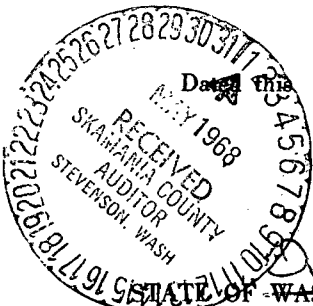
On this day personally appeared before me John Carroll and Jessie Carroll

to me known to be the individuals described in and who executed the within and foregoing instrument, and  
acknowledged that they signed the same as their free and voluntary act and deed, for the  
uses and purposes therein mentioned.

NOTARY GIVEN under my hand and official seal this 11<sup>th</sup> day of April, 1968

Notary Public in and for the State of Washington, Oregon  
residing at Portland, Oreg.

My Commission Expires July 2 1971



Also that land lying between the above described centerline and a line drawn: parallel to and 30 ft. distant right from said centerline from Sta. 0 + 00 to Sta. 7 + 00; thence to a point 40 ft. distant right when measured radially from Sta. 7 + 50; thence parallel to and 40 ft. distant right from Sta. 7 + 50 to Sta. 9 + 50; thence to a point 30 ft. distant right when measured perpendicular to centerline at Sta. 10 + 00; thence parallel to and 30 ft. distant right to Sta. 14 + 15.

All as shown on plan on file in the Office of the Skamania County Engineer.

Excepting existing Right of Way

Contains 0.63 acres more or less

STATE OF WASHINGTON

County of *Clark*

} ss.

On this *13<sup>th</sup>* day of *April, 1968*, before me, the

undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

*C. Red Julian and Beverly L. Julian*

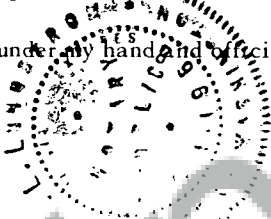
to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that *they* signed and sealed this said instrument as *his* free and voluntary act and deed for the uses and purposes ~~therein~~ mentioned

GIVEN under my hand and official seal this

*13<sup>th</sup>*

day of

*April, 1968*



*Notary Public*  
Notary Public in and for the State of Washington,  
residing at *Clamas*