

70318



Pioneer National Title Insurance Company
WASHINGTON TITLE DIVISION

Filed for Record at Request of

FLETCHER DANIELS TITLE CO.
100 East 13th Street Vancouver, Wn.

BOOK 59 PAGE 317

REVENUE STAMPS

TO _____

| | |
|---|--|
| STATE OF WASHINGTON THIS SPACE RESERVED FOR RECORDER'S USE COUNTY OF SKAMANIA | |
| I HEREBY CERTIFY THAT THE WITHIN | |
| INSTRUMENT OF WRITING, FILED BY _____ | |
| OF <u>Stevenson - Wilson</u> | |
| AT <u>10 A.M. Aug 22, 1968</u> | |
| WAS RECORDED IN BOOK <u>59</u> | |
| OF <u>Deeds</u> AT PAGE <u>317</u> | |
| RECORDS OF SKAMANIA COUNTY, WASH. | |
| <u>H. P. Todd</u> | |
| COUNTY AUDITOR | |
| BY <u>S. J. Hurman</u> | |
| DEPUTY | |

| | |
|----------------|---|
| REGISTERED | S |
| INDEXED - DIR. | S |
| INDIRECT | S |
| RECORDED | |
| COMPARED | |



70318

FORM L59

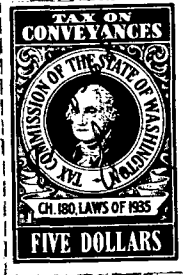
Statutory Warranty Deed

(CORPORATE FORM)

THE GRANTOR CLARKE COUNTY SAVINGS & LOAN ASSOCIATION, a Washington Corporation

for and in consideration of FIVE THOUSAND and NO/100- - - - -
- - - - - (\$5,000.00) Dollars
in hand paid, conveys and warrants to GEORGE ORIENT NICHOLS and MAXINE B. NICHOLS, husband and wife

the following described real estate, situated in the County of Skamania, State of Washington:



That portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section 25, Township 3 North, Range 7 E.W.M., described as follows:

Beginning at a point 40 chains north and 20 chains west of the south-east corner of the said Section 25; thence west 5 chains; thence south 20 chains; thence east 5 chains; thence north 5 chains; thence east 2 chains; thence north 4 chains; thence west 2 chains; thence north 11 chains to the point of beginning.

This deed is given in fulfillment of that certain Real Estate Contract entered into between G. Duane Gahimer and Icel J. Gahimer, husband and wife, as sellers and George Orient Nichols and Maxine B. Nichols, husband and wife, as purchasers dated July 31, 1959, recorded August 11, 1959, under Auditor's File No. 55761, which Contract was assigned by Deed & Seller's Assignment to Clarke County Savings & Loan Association, dated July 10, 1962, recorded July 10, 1962, under Auditor's File No. 60188. Excise tax paid August 11, 1959, receipt No. 2816. Warranties herein contained are limited to July 31, 1959, the date of the execution of said Contract.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 20th day of August, 1968

No. 6036

CLARKE COUNTY SAVINGS & LOAN ASSOCIATION

TRANSACTION EXCISE TAX

AUG 22 1968

Amount Paid Paid See Ex 2816

Michael O'Sullivan

Skamania County Treasurer

By Dr. H. W. Andresen President.

By T. C. Kinart Secretary.

STATE OF WASHINGTON,

County of Clark

On this 20th day of August, 1968, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

Dr. H. W. Andresen and T. C. Kinart
to me known to be the President and Secretary, respectively, of Clarke County Savings & Loan Association, a Washington Corporation

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute the said instrument and that the seal affixed is the corporate seal of said

Witness my hand and official seal hereto affixed the day and year first above written.

[Signature]
Notary Public in and for the State of Washington,
residing at Camas, therein.

