BOOK 59 PAGE /
THIS SPACE RESERVED FOR RECORDER'S USE:
I HEREBY CERTIFY THAT THE WITHER
INSTRUMENT OF WRITING, FILED BY.
3 Johnesen
OF Januaran
AT 12:15 Jane 18 19 68
WAS RECORDED IN BOOK 57
OF Reed AT PAGE 152
RECORDS OF SKAMANIA COUNTY, WASH
COUNTY AUDITOR
DE2277

Statutory Warranty Deed

Form 467-C-Rev. 467-C-Rev.

(CORPORATE FORM)

70070

THE GRANTOR

BROUGHTON LUMBER CO., a Washington corporation,

for and in consideration of

Ten Dollars and other Valuable Considerations,

in hand paid, conveys and warrants to

DONALD C. THOMAS and JEAN B. THOMAS, husband and wife,

the following described real estate, situated in the County of Washington:

Skamania

, State of

A tract of land located in the Northwest Quarter of the Southeast Quarter $(NW_4^{\frac{1}{4}} SE_4^{\frac{1}{4}})$ of Section 21, Township 3 North, Range 10 E. W. M., described as follows:

Beginning at a point on the north line of the NW_4^1 of the SE_4^1 of the said Section 21 north 89° 56' east 466.7 feet from the center of the said section; thence north 89° 56' east along the quarter section line 689.3 feet; thence south 00° 21' east 711 feet, more or less, to the center line of the county road known and designated as the Hood Road; thence following the center line of said road in a southwesterly direction to intersection with the west line of the NW_4^1 of the SE_4^1 of the said Section 21; thence north 00° 03' east along the quarter section line 867 feet, more or less, to a point south 00° 03' west 466.7 feet from the center of the said section, said point being the southwest corner of a tract of land conveyed to Jerry J. Uhlik by deed dated July 20, 1954, and recorded at page 268 of Book 38 of Deeds, Records of Skamania County, Washington; thence east 466.7 feet; thence north 466.7 feet to the point of beginning.

SUBJECT TO easements of record.

IN WHEREOF	said corporation	has coursed this	:mat		
and its corporate seal to be hereun	to affixed this	3th day of	June	ecuted by its proper officers, 1968.	
COPPERATE		2019	BROUGHTON LUMBI	,	
SLAL J		EXCESE INX	& Brought	<u>,</u> ,	
14.	JUN1 8		-0-0-011	President.	
34146	Amount Paid !		hald Hy	wours >	
STATE OF WASHINGTON,)	Skamania Count			Secretary.	
	ss. By Edich K.	elman Dypa by			
		June	, 19 68,	before me, the undersigned,	
a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared					
H. J. Broughton to me known to be the	President and	Sec	ald W. Steve retary, respectively, o	nson of	
	BROUGHTON	LUMBER CO.	•		
the comporation that executed the	corporations for the	nent, and acknow e uses and purpo	wledged the said inst	trument to be the free and	
authorized to e	recurathe said in	strument and tha	at the seal affixed is	the corporate seal of said	

ed the day and year first above written.

and official seal lieseto affi

AUDITOR

Notary Public in and for the State of Washington, residing at Underwood, Hask 98651