



69469  
TRANSAMERICA TITLE  
INSURANCE COMPANY OF WASHINGTON

BOOK 58 PAGE 256

Filed for Record at Request of

Name.....

Address.....

City and State.....

REGISTERED	E
INDEXED-DIR.	E
INDIRECT	E
RECORDED	
COMPARED	
MAILED	

THIS SPACE RESERVED FOR REGORDER'S USE:  
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY  
Q. J. Salmons  
OF Stevenson  
AT 10:30 A.M. Jan 8 1968  
WAS RECORDED IN BOOK 58  
OF Deed AT PAGE 256  
RECORDS OF SKAMANIA COUNTY, WASH.  
H. P. Trud  
COUNTY AUDITOR  
E. M. ...  
DEPUTY

Statutory Warranty Deed 69469 Form 467-1-REV 467-1-Rev.

THE GRANTOR S

EDWIN A. DAHL and PEARL E. DAHL, husband and wife,

for and in consideration of

Ten Dollars and other Valuable Considerations

in hand paid, conveys and warrants to

GEORGE E. LAXSON and ADA F. LAXSON, husband and wife,

the following described real estate, situated in the County of  
Washington:

Skamania, State of

Lot 1 of Block One of the FIRST ADDITION TO HILL CREST ACRE TRACTS  
according to the official plat thereof on file and of record in the  
office of the Auditor of Skamania County, Washington;

SUBJECT TO restrictive covenants more particularly described in an  
agreement dated February 16, 1956, and recorded November 12, 1958,  
at page 143 of Book 4 of Agreements & Leases, under Auditor's File  
No. 54527, Records of Skamania County, Washington;

AND SUBJECT TO easements and right of way for the public road known  
as Strawberry Road.

SUBJECT TO general taxes for 1968 which will become due and  
payable on February 15, 1968.



fourth

day of

January,

1968.

TRANSACTION EXCISE TAX

JAN 8 - 1968

STATE OF WASHINGTON

County of

Skamania Skamania County Treasurer

By

On this day personally appeared before me EDWIN A. DAHL and PEARL E. DAHL, husband and wife,

to me known to be the individuals described in and who executed the within and foregoing instrument, and  
acknowledged that they signed the same as their free and voluntary act and deed, for the  
uses and purposes therein mentioned.

GIVEN under my hand and official seal this

4th

day of

January

1968.

Notary Public in and for the State of Washington,  
residing at Stevenson.