AGREEMENT AND AMENDED DESCRITPION OF CONTRACT

KNOW ALL MEN BY THESE PRESENTS:

THAT, CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a Washington Corporation, hereinafter called Seller and PEGGY R. MacKINNON, a single woman, hereinafter called Purchaser agree as follows:

WHEREAS, by Contract of sale dated October 31, 1961, Melvin R. Bergstrom and Teckla P. Bergstrom, husband and wife, as Sellers agreed to sell to Raymond Mackinnon and Peggy R. Mackinnon, husband and wife, as Purchasers the following described property located in Skamania County, Washington, to-wit:

That portion of the West Half of the Southeast Quarter of the Northwest Quarter (W% SE% NW%) of Section 36, Township 3 North, Range 7 E.W.M., described as follows:

Beginning at a point on the Northerly line of the county road known and designated as Gropper Road, said point being 320 feet easterly of the center line running North and South through the center of the Northwest Quarter (NW4) of the said Section 36; thence North 208 feet; thence East 104 feet to the initial point of the tract hereby described; thence East 104 feet; thence South 208 feet, more or less, to the Northerly line of said Gropper Road; thence in a Westerly direction following the Northerly line of the said road to a point due South of the point of beginning; thence North 208 feet, more or less, to the initial point; said tract containing one-half acre, more or less.

AND WHEREAS, by Deed and Sellers Assignment of Contract, dated March 22, 1965, Melvin R. Bergstrom and Teckla P. Bergstrom, husband and wife, assigned and transferred their interest in the above described property and Real Estate Contract to sellers above named;

AND WHEREAS, Raymond Mackinnon and Peggy R. Mackinnon are now separated and divorced and all rights in and to the above described property and Real Estate Contract were awarded to Peggy R. Mackinnon, purchaser above named;

THE AND NIEREAS, the legal description above referred to is erroneous and it is the desire of the parties hereto by this instrument to correct the legal description;

NOW THEREFORE in consideration of the mutual covenants and agreements herein contained and the benefits accrued to the parties it is agreed as follows:

THAT the correct legal description of the property being sold under the contract of sale above referred to is the following described real property located in Skamania County, Washington, to-wit:

That portion of the West Half of the Southeast Quarter of the Northwest Quarter (W½ SE% NW%) of Section 36, Township 3 North, Range 7 E.W.M., described as follows:

Beginning at a point on the Northerly line of the County Road known and designated as Gropper Road, said point being 336 feet Easterly of the center line running North and South through the center of the Northwest Quarter (NW%) of the said Section 36; thence North 01° 37' West 208 feet; thence East 104 feet to the initial point of the tract hereby described; thence East 104 feet; thence South 01° 37' East 208 feet, more or less, to the Northerly line of Gropper Road aforesaid; thence in a westerly direction following the Northerly line of said road 104 feet, more or less, to a point South 01° 37' East of the initial point; thence North 01° 37' West 208 feet, more or less, to the initial point.

AND THAT said contract shall be considered amended accordingly.

THAT other terms and conditions of said contract shall remain in full force and effect except as herein modified.

Dated this 14th 'day of November, 1967.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

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Peggy R. Mackinnon	Purchaser	President	1	Seller
COUNTYSAM		·		
C046		Secretary-Trea	surer	Seller
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STATE OF WASHINGTON County of Clark) ss			
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Andresen and T. C. Kin	art. to me know	n to be the Presi	dent and Secret	ary of the
corporation that execusaid instrument to be	ted the within a	and foregoing ins	strument, and ac	knowledge the
the uses and nurnoses	therein mention	ed; and on oath s	stated that they	were authorized
to execute said instru	ment and that the	he seal affixed i	s the corporate	seal of said
Corporation.	•	· .		
IN WITNESS WEER	EOF, I have here above written.	eunto set my hand	and affixed my	official seal
the day and year lirst	above, written.	• .	2 11	
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STATE COMMANDER STATE COUNTY OF Skamania) \ ss			
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