

SK-192013

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date October 27, 1977, recorded November 1, 1977, in volume 54 of Mortgages, at page 787, being Auditor's File No. 85174 (Index No.) Records of Skamania County, State of Washington, made and executed by JAMES A. NELSON AND BETTY N. NELSON, husband and wife

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

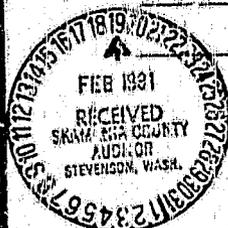
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 12th day of February, 19 81



RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

G. P. Sheaffer Its President
By Shirley Lighthouse Asst. Secretary



Registered
Indexed, Ch.
Indirect
Recorded
Mailed

STATE OF WASHINGTON } ss. On this 12th day of February,
County of CLARK }
19 81, before me personally appeared G. P. Sheaffer and Shirley Lighthouse

Asst. to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 12th day and year first above written.

Shirley Lighthouse
Notary Public in and for the State of Washington
residing at Stevenson in said County,
Washington.

92031

Release of Mortgage

By Corporation

Riverview Savings Association
Cama, Washington

TO
James A Nelson
Dated Feb 19 1981

State of Washington } as
County of Skamania }
Received for Record

Feb 19 19 81

ex 3:37th and recorded at request of
Homebased Co
Title Co., Stevenson
on page 740 in Vol. 57
Mortgage Records of said County.

Paul Hocking County Auditor.
By B. Babcock Deputy.