

Know all men by these presents, that NELS P. MADSEN AND MYRTLE J. MADSEN, HUSBAND AND WIFE

MP 002R FARNSWORTH SKAMANIA WA. 98646

(Mortgagors),

hereby mortgage to HOUSEHOLD FINANCE _____ (Mortgagee) the following described real estate situated in the County of Skamania, State of Washington.

SEE ATTACHED DESCRIPTION; EXHIBIT A



This mortgage is given to secure the payment of a certain loan of Mortgagors evidenced by a note dated this date to Mortgagee in the amount of \$ 10885.18 having a final due date of 1/12/91 and subject to the terms and conditions thereof.

Mortgagors agree to pay the said note according to its terms; to keep all improvements on said premises in good repair; to pay when due, all taxes and assessments affecting said property; and to provide and maintain fire insurance with extended coverage in an amount not less than the Total of Payments due on said loan with a loss payable to Mortgagee.

In the event of default in the payment of said loan or the failure to keep required insurance in force, Mortgagee may, at its option, declare the entire sum remaining unpaid at once due and payable (less rebate of unearned finance charges) and Mortgagee may proceed to foreclose on and sell the above property as provided by law.

This mortgage may not be a contractual without consent of Mortgagee.

Dated this 12th day of January, 1981

Nels P. Madsen (SI AL) _____ (Mortgagor)
Myrtle J. Madsen (SI AL) _____ (Mortgagor)

STATE OF WASHINGTON)
COUNTY OF COWLITZ)SS

I, SHERRI L. VAEGER, Notary Public in and for said County, of the State above said, DO HEREBY CERTIFY that NELS P. MADSEN AND MYRTLE J. MADSEN, HUSBAND AND WIFE (Mortgagor and spouse, if applicable)

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 12th day of January, 1981.

(Impress Seal Here)
Sherril L. Vaeger
Notary Public

Commission Expires 12-10-84

DESCRIPTION
SK-12240

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY,
STATE OF WASHINGTON, TO-WIT:

THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER
OF SECTION 33, TOWNSHIP 2 NORTH, RANGE 6 E.W.M., DESCRIBED AS
FOLLOWS:

BEGINNING AT THE QUARTER POST ON THE EAST LINE OF THE SAID SEC-
TION 33; THENCE WEST 880 FEET; THENCE NORTH 19° 47' EAST 595
FEET; THENCE EAST 678 FEET TO THE EAST LINE OF THE SAID SECTION
33; THENCE SOUTH TO THE POINT OF BEGINNING;

ALSO: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 E.W.M.

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT IS CORRECTLY FILED BY

Sh. Co. Title Co.

OF Skamania County

AT 2:38 P.M. 1/14 1911

THE RECORDS OF WHICH ARE KEPT AT

OF Walla Walla 1911

RECORDS OF THIS COUNTY WAS

W. S. Stewart

County Clerk

W. S. Stewart

1/14 1911

Registered
Indexed
Indirect
Recorded
Mailed