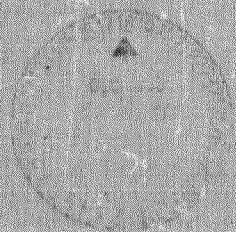


LUTHER D. DICKINSON AND SHEILA J. DICKINSON, HUSBAND

WIFE
NTG 268 BATHERS RD WASHOUGAL WA 91671

STAMPED

SEE ATTACHED EXHIBIT A



UNRECORDED

RECORDED
INDEXED
SERIALIZED
FILED

[Handwritten signature]

ORDER NO. SX-12221
DESCRIPTION

EXHIBIT A

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

THE WEST 220 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST 220 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 5.

ALSO KNOWN AS LOTS 1 AND 3 LITTLER D. DICKINSON AND SHEILA DICKINSON SHORT PLAT RECORDED IN BOOK 2 OF SHORT PLATS, AT PAGE 5, CLERK AUDITOR'S FILE NO. 84679, RECORDS OF SKWAMIA COUNTY, WASHINGTON.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND UTILITIES OVER THE WEST 60 FEET OF THE SOUTHWEST QUARTER, SOUTHWEST QUARTER, NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN. ALSO A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES 60 FEET IN WIDTH, THE CENTER LINE BEING THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, EXCEPTING THE EAST 560 FEET THEREOF.

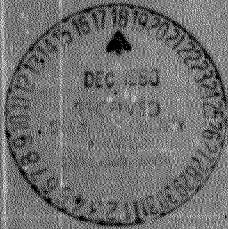
STATE OF WASHINGTON
COUNTY OF SKWAMIA
I HEREBY CERTIFY THAT THE WITHIN
RETURNING OR WITHIN FILED BY
Lorraine Bundy Little
OF Albion, WA
ON Dec 12 1961
AND BY CLERK OF BOOK 57
OF City AT PAGE 632
RECORDS OF SKWAMIA COUNTY, WASH.
E. Maxwell
Clerk, County Auditor Skwamia
J. Halverson

Know all men by these presents, that LUTHER D. DICKINSON AND SHEILA J. DICKINSON, HUSBAND AND WIFE
MPO 26R MATHENS RD WASHOUGAL WA 98671 (Mortgagee)

havey mortgage to HOUSEHOLD FINANCE (Mortgagee) the following described real estate situated in the County of SKAMANIA State of Washington.

12/17/87

SEE ATTACHED EXHIBIT A



This mortgage is to secure the payment of a certain loan Mortgage provided by a bank dated this date, to Mortgagee in the amount of \$ 6025.00 having a term of 17 1/2 years and subject to the terms and conditions thereof.

Mortgagee agrees to pay the said debt according to the terms of the mortgage and to provide and maintain with reasonable coverage in an amount not less than the Total of Payments due on the said debt.

Mortgagee agrees to pay the said debt according to the terms of the mortgage and to provide and maintain with reasonable coverage in an amount not less than the Total of Payments due on the said debt.

16th December 1987

Luther D. Dickinson
LUTHER D. DICKINSON
Sheila J. Dickinson
SHEILA J. DICKINSON

STATE OF WASHINGTON
COUNTY OF Cowlitz

LOLA PARKER
LUTHER D. DICKINSON AND SHEILA J. DICKINSON, HUSBAND AND WIFE

Registered
Indexed
Indirect
Recorded
Mailed

Lola A. Parker

7-1-87

ORDER NO. SK-12221
DESCRIPTION

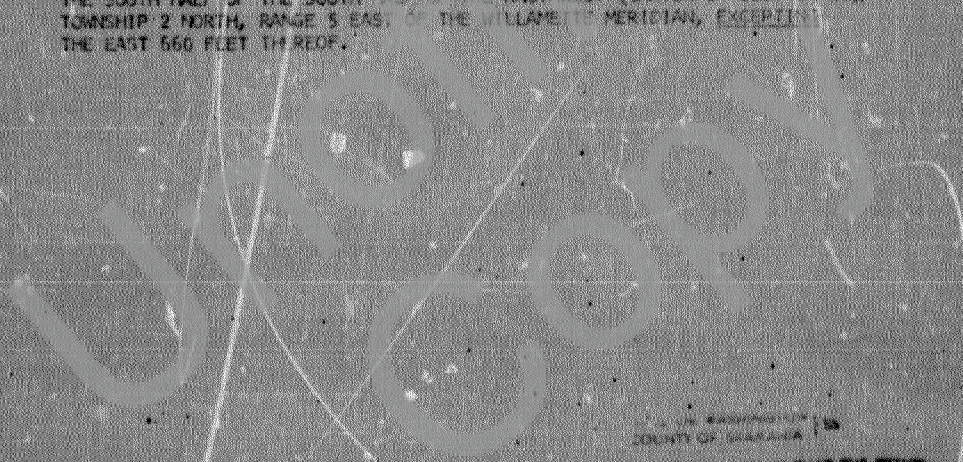
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STATE OF WASHINGTON
COUNTY OF SKAMAWIA

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT, OF WRITING, FILED BY

Lorraine Bundy Little

OF Albion, Idaho

AT 11:25 AM ON Dec 18 1954

IS RECORDED IN BOOK 57

OF 111 PAGE 631

RECORDS OF SKAMAWIA COUNTY, WASH.

S. Maxwell
County Clerk

J. Anderson
Recorder