

5K-14-00

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, dated November 21, 1974, recorded November 21, 1974, in volume 52 of Mortgages, at page 374, being Auditor's File No. 78478 (Index No.) Records of Klamath County, State of Washington, made and executed by JULIAN B. JEROME AND ANN L. JERMANN, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 12th day of November, 1974

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G. P. Shaffer, Its President
By Shirley Lighthart, Asst. Sec. Secretary

STATE OF WASHINGTON
County of CLARK

On this 12th day of November, 1974

at , before me personally appeared G. P. Shaffer and Shirley Lighthart

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 12th day and year first above written.

Wanda J. McKinnis
Notary Public in and for the State of Washington
residing at in said County,
Washauget

91571

Release of Mortgage

By

Riverview Savings Association
Ore., Wash.

TO
Julian B. Jerome & Ann L. Jermann & ux

Dated NOVEMBER 21, 1974

State of Washington }
County of Clark

Record for Record

November 13, 1981

at , and recorded at request of
Klamath County Title Co.

on page 557 in Vol. 57

Mortgage Records of said County.

G. P. Shaffer

County Auditor.

By E. Maynard

Deputy.