

SK-12107

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date April 23, 1976, recorded May 24, 1976, in volume 53 of Mortgages, at page 271, being Auditor's File No. 82188 (Index No. Skamania) Records of Skamania County, State of Washington, made and executed by JAMIS A. ROMAN AND KATHLEEN M. ROMAN, husband and wife

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 16th day of October, 1980

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By G. P. Sheaffer, Its President
 By Shirley Lighthouse, Asst. Secretary

STATE OF WASHINGTON

County of CLARK

On this 16th day of October

19 80, before me personally appeared G. P. Sheaffer and Shirley Lighthouse

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 16th day and year first above written.

W. Eugene H. Beckman
 Notary Public in and for the State of Washington
 residing at Gorham, in said County,
 Washington

Release of Mortgage

By Corporation

Riverview Savings Association

Essex, Washington

TO

Dated 10/16 1980

State of Washington }
County of Clark }

Received for Record

10/22 1980

at 11:15 AM, and recorded at request of

Shirley Lighthouse Co.

on page 515 in Vol. 57

Mortgage Records of said County.

J.P. Hill, County Auditor

By N. Johnson, Deputy

REGISTERED
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