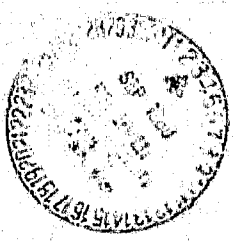


KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date September 27, 1979, recorded October 1, 19 79 in volume 56 of Mortgages, at page 756, being Auditor's File No. 89638 (Index No.) Records of Skamania County, State of Washington, made and executed by Harvey J. Roeder and Frances R. Roeder, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and money secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 22nd day of August, 19 80

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By T. M. Lexow, Vice Its President
By Shirley Lighthouse, Asst. Sec. Secretary

STATE OF WASHINGTON
County of CLARK

On this 22nd day of August, 19 80

before me personally appeared T. M. Lexow and Shirley Lighthouse

Vice / Asst. Sec.
to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 22nd day and year first above written.

Thompson, J. E.
Notary Public in and for the State of Washington
residing at in said County,
Wahouga1

91194	Release of Mortgage By Corporation	Riverview Savings Association Camas, Washington TO	Dated <u>8/22</u> 19 <u>80</u>	State of Washington } County of Clark }	Received for Record <u>9/2</u> 19 <u>80</u>	at <u>12:25 PM</u> , and recorded at request of	on page <u>333</u> in Vol. <u>57</u> Mortgage Records of said County.	County Auditor <u> </u>	Deputy <u> </u>	☒ INDEXED ☒ RECORDED ☒ COMPARED ☒ FILED