

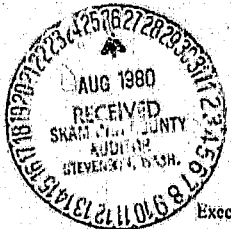
KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date ..... May 11, ..... 19 72, recorded ..... May 12, ..... 19 72, in volume ..... 49 ..... of Mortgages, at page ..... 732 ..... being Auditor's File No. 74771 ..... (Index No. ....) Records of ..... Skamania ..... County, State of Washington, made and executed by ELDON D. HELLER AND J. COLLEENE KELLER, husband and wife,

To THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

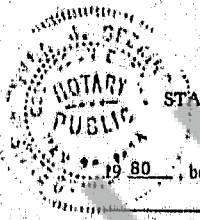
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this ..... 20th ..... day of ..... August ..... 19 80

RIVERVIEW SAVINGS ASSOCIATION



Executed in Presence of

By G. P. Sheaffer, Its President  
By Shirley Highheart, Its Secretary



STATE OF WASHINGTON  
County of CLARK

ss, On this ..... 20th day of ..... August ..... 19 80

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the ..... 20th ..... day and year first above written.

Shirley J. Lockins  
Notary Public in and for the State of Washington  
residing at ..... in said County,  
Washington

91153  
Release of Mortgage  
By Corporation,  
Riverview Savings Association  
Camas, Washington  
TO  
Dated 8-26 19 80  
State of Washington } ss  
County of Skamania  
Received for Record  
8-26 19 80  
at 11:00 AM, and recorded at request of  
Alta Co Litter Co  
on page 322 in Vol. 57  
Mortgage Records of said County.  
By E. Maynard Deputy  
Auditor