



# First American Title INSURANCE COMPANY

Filed for Record at Request of  
Mail to:

Name Gary A. Burnett  
Address MPO 59L Maybee Mines Road  
City and State Washougal, Wa. 98671

1-5-3-100000T  
WOP

THIS SPACE RESERVED FOR RECORDER'S USE.	
I HEREBY CERTIFY THAT THE WITHIN	
INSTRUMENT OF WRITING FILED BY	
<u>Skamania County Title Co.</u>	
OF <u>Washougal, Wa.</u>	
AT <u>2:30 P.M. August 21, 1980</u>	
PAGE <u>317</u> OF BOOK <u>57</u>	
OF <u>MOJ</u> AT PAGE <u>317</u>	
RECORDS OF SKAMANIA COUNTY, WASH.	
<u>SP</u> <u>1000</u>	
COUNTY AUDITOR	
<u>E. McCallum</u>	
DEPUTY	

## Partial Release of Mortgage

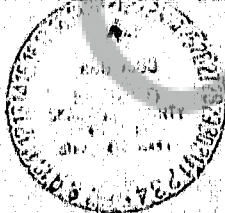
KNOW ALL MEN BY THESE PRESENTS, That CLARK P.U.D. EMPLOYEES' FEDERAL CREDIT UNION, A Federal Credit Union, the owner and holder of that certain mortgage bearing date the 29th day of January, 1979, executed by GARY A. BURNETT and KATHLEEN D. BURNETT, Husband and Wife, to secure payment of the sum of SIXTEEN THOUSAND AND NO/100 (\$16,000.00)

----- Dollars and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 30th day of January, 1979, in Volume 56 of Mortgages, at page 130, being Auditor's File No. 47989, for value received, does hereby release and discharge from the lien of the said mortgage the following described portion of the mortgaged premises, situated in the County of Skamania State of Washington, to-wit:

The East 354.7 feet as measured along the North line of the following described property in Skamania County, Washington:  
A tract of land in the Northwest Quarter of the Northeast Quarter of Section 3, Township 1 North, Range 5 East of the Willamette Meridian (Government Lot 2), Beginning at the Northwest Corner of said Government Lot 2; thence South along the West line of said Lot 2, a distance of 300 feet; thence East parallel with the North line of said Lot 2 to a point on the Westerly right of way line of Mabae Mines Road No. 11120, as the same is established and traveled April 1, 1978, thence along said Westerly right of way line in a Northerly direction to where said Right of Way line intersects the Northerly line of said Lot 2; thence West along said North line to the point of beginning. Also known as Lot 1 of the Burnett Short Plat No. 1 as recorded in Book 2, page 136 of Short Plats, under Auditor's File No. 89557.

But this release shall not impair the lien of the said mortgage as to the lands therein described not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers this \_\_\_\_\_ day of August, 1980



CLARK P.U.D. EMPLOYEES' FEDERAL  
CREDIT UNION

By Its \_\_\_\_\_ President.  
By Its ess McCallum Secretary.

91136

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

On this 15th day of August, 1980, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known to be the President and Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.



Leneva L. Eaton  
Notary Public in and for the State of Washington,  
residing at Clark County WA-8