

(File No. 146218)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the 16th of the certain mortgage, executed by Ward L. Clegg, Jr. and Irma B. Clegg, his husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated March 30, 1972,  
and recorded as instrument No. 26613 in Book 49 of Mortgages on page 655,  
relating to Skamania County, State of Washington,  
that part of the property covered by said mortgage, described as follows:

That part of the Sixth of Section 9, Township 1 North, Range 5 East Willamette Meridian, lying North of Mt. Pleasant Road.  
Also that part of the Sixth of Section 9, Township 1 North, Range 5 East Willamette Meridian, lying North of Mt. Pleasant Road.  
Skamania County, Washington.



It is specifically understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN WITNESS WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 21 day of July, 1980.

THE FEDERAL LAND BANK OF SPOKANE

*Shirley Dunsmore*  
Shirley Dunsmore  
Authorized Agent

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

On this 21st day of July, 1980, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation named above, and acknowledged the within instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year

*Mary E. Harrison*  
Notary Public, residing at Spokane

STATE OF *Washington*  
COUNTY OF *Spokane*

Document No. 91032

I hereby certify that the within instrument was filed for record in the office of the County Clerk of County on the 21st day of July, A.D. 1980, at 10 o'clock a.m. minutes, at the request of Shirley Dunsmore, and recorded as instrument No. 26613 in Book

of Mortgages on page 655.

By Shirley Dunsmore, Deputy