

## EASEMENT

The grantor Dawson Company

of Monroe, Oregon, for and in consideration of One Dollar (\$1.00) and other valuable consideration, in hand paid, receipt whereof is hereby acknowledged, convey and grant to the STATE OF WASHINGTON, DEPARTMENT OF NATURAL RESOURCES, grantee, an easement over and across the following described lands in

Skamania County, State of Washington, to-wit:

W $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 5 and W $\frac{1}{2}$  of NE $\frac{1}{4}$  of Section 8,  
Township 2 North, Range 6 East, W.M.,

as shown on plat attached to and by reference made a part of this easement for road right-of-way for any purpose deemed necessary for access for forest protection, reforestation, development and utilization, subject to the authority of the Supervisor of Department of Natural Resources to regulate the use thereof. Utilization shall include logging.

Said road shall not be used for any other purpose, and where the grantor is using the land for agricultural grazing purposes, the grantee shall maintain gates or adequate cattle guards at each place said road enters upon the grantor's fenced lands.

PROVIDED, that nothing in the easement shall prevent the grantor, or any person with his consent, from making use of said road across the above described property for any other purpose than those granted to the grantee: PROVIDED, HOWEVER, that such use shall not interfere with, or restrict the grantees use, or create any undue maintenance cost by reason thereof.

Permission is also hereby further granted to permit such snags on the above described land to be felled as may be directed by the Supervisor of the Department of Natural Resources for the purpose of establishing snag-free breaks subject to the following provisions:

IN WITNESS WHEREOF the grantors have hereunto set their hands and seals this

1st day of November, 1966.

Approved as to Form Only

3rd day of April, 1957

JOHN J. O'CONNELL  
Attorney General

By Mitchell Doumit  
Asst. Attorney-General

STATE OF WASHINGTON )

) ss.

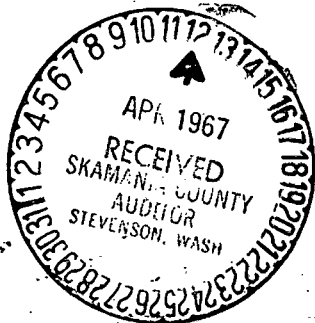
COUNTY OF \_\_\_\_\_ )

I, the undersigned, Notary Public in and for the State of Washington, do hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, personally appeared before me \_\_\_\_\_, to me known to be the individual described in and who executed the within instrument and acknowledged that \_\_\_\_\_ signed and sealed the same as \_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein mentioned.

IT WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of  
Washington, residing at \_\_\_\_\_

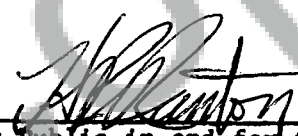
Form -  
EASEMENT  
YACOLT PROJECT



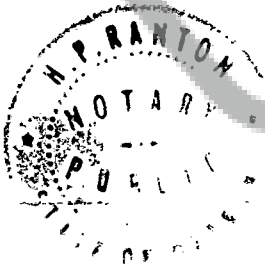
STATE OF ~~WASHINGTON~~ OREGON )  
 )  
 COUNTY OF Benton )

On this 1st day of November, 1966, before me personally appeared Ralph Hull, to me known to be the President of the Dawson Company, the individual that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said individual, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the official seal of Dawson Company.

IN WITNESS WHEREOF, I have set my hand and official seal this day and year first above written.

  
 Notary Public in and for the State of Washington, residing at Corvallis  
Oregon

My Commission Expires Nov. 23, 1969



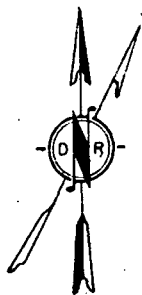
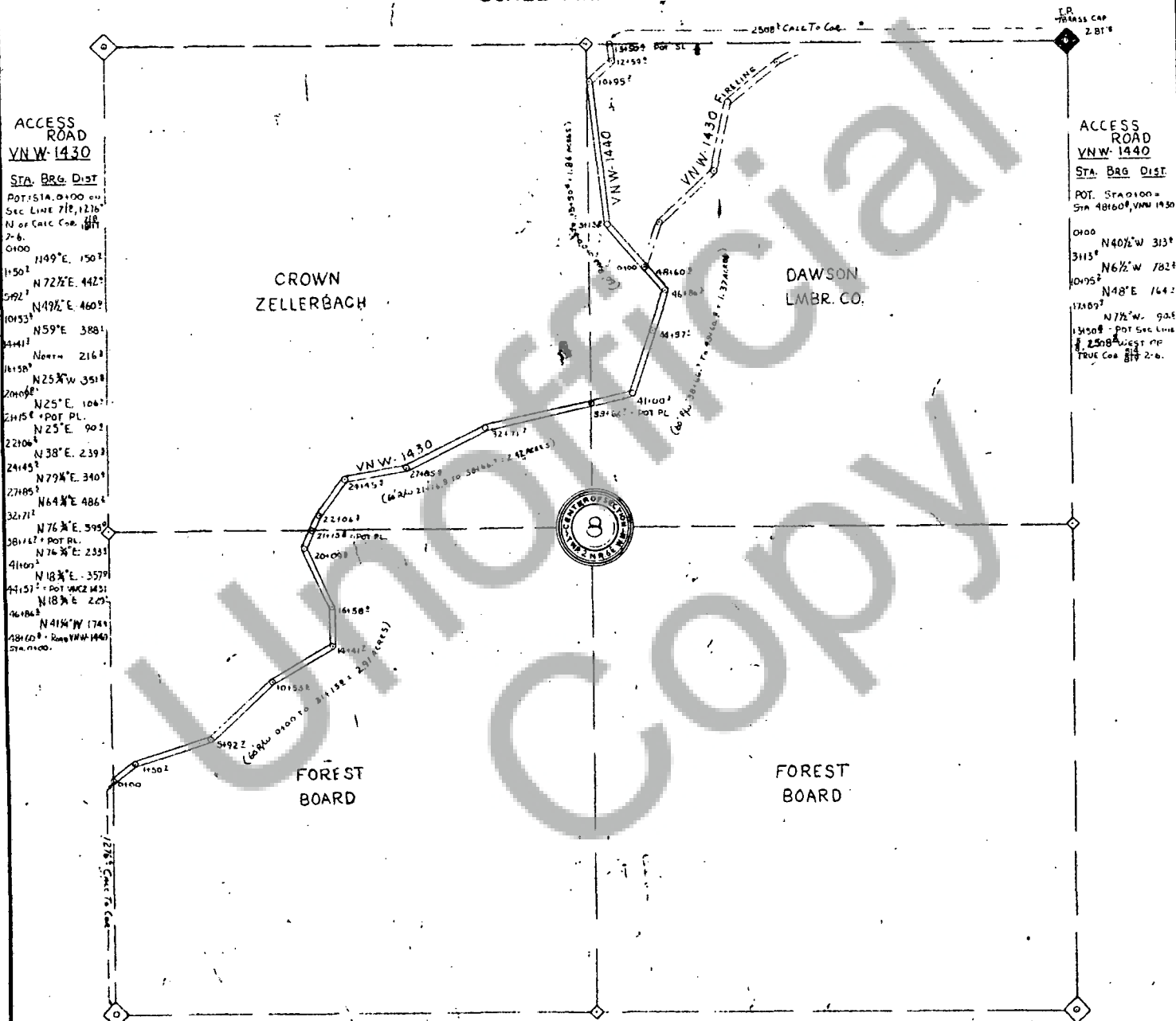
STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
RIGHT OF WAY PLAT

VNW-1430 FIRELINE  
VNW-1440 ACCESS

SEC. 8 T. 2 N. R. 6 E., W.M.

SKAMANIA COUNTY WASH.

SCALE 1 IN.=400 FT.



DECLINATION 22° 30' EAST

TRAVERSED BY: Q.

DRAWN BY: C.B.

DATE 8-20-63

I, WILLIAM C. GROSS, SUPERVISOR OF FOREST ENGINEERING, DO  
HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE  
LOCATION OF SAID ACCESS ROAD ACROSS SECTION 8 TOWNSHIP  
2 NORTH, RANGE 6E WILLAMETTE MERIDIAN

**SUPERVISOR OF FOREST ENGINEERING**

STATE OF WASHINGTON  
DEPARTMENT OF NATURAL RESOURCES  
RIGHT OF WAY PLAT

VNW-1430 FIRELINE  
VNW-1440 ACCESS

ROAD

SEC. 5 T. 2 N. R. 6 E. W.M.

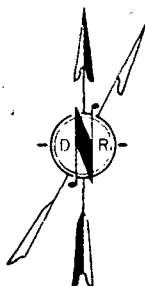
SKAMANIA COUNTY, WASH.

SCALE 1 IN. = 400 FT.

ACCESS  
ROAD  
VNW-1440

STA. BRG. DIST.

POT. Sta 13+50.0  
Sec. Line 2-6  
2500' W. of TRUE  
Cor. 2-6  
14+92.6 N 72° W 152.3  
16+11.3 N 30° E 218.7  
18+45.2 N 16° W 241.5  
20+45.2 N 33° E 152.3  
22+05.1 N 64° E 318.7  
24+73.1 N 4° E 362.1  
26+40.1 N 49° E 535.5  
28+44.3 N 17° E 225.1  
30+44.3 N 28° E 476.7  
32+44.3 N 41° E 336.5  
34+44.3 N 77° E 225.1  
36+44.3 N 11° E 7.9  
38+44.3 N 11° E 141.3  
40+44.3 N 116° W 400.5  
42+44.3 N 14° W 229.6  
44+44.3 N 10° E 402.3  
46+44.3 N 3° E 112.1  
48+44.3 N 44° E 412.3  
50+44.3 POT. Sta. Line  
2-6 North 2-6  
2500' W. of TRUE

FOREST  
BOARDFOREST  
BOARDFOREST  
BOARDDAWSON  
LMBR.CO.

DECLINATION 22° 30' EAST

TRAVERSED BY E

DRAWN BY C.B.

DATE 8-20-63

I, WILLIAM C. GROSS, SUPERVISOR OF FOREST ENGINEERING, DO  
HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE  
LOCATION OF SAID ACCESS ROAD ACROSS SECTION 5 TOWNSHIP  
2 NORTH, RANGE 6E WILLAMETTE MERIDIAN

*William C. Gross*  
SUPERVISOR OF FOREST ENGINEERING