FILED FOR RECORD AT REQUEST OF

|      |              |          |                  | Ĺ | REGISTERED E |
|------|--------------|----------|------------------|---|--------------|
| WHE  | N RECORDS    | D RETURN | 70               | Ŀ | NDEXED! DIR. |
| Add  | r <b>eas</b> | ,        |                  | R | CORDED:      |
| City | , State, 21p |          | ariodiminiamateo |   | ATTED A      |

|        | THIS SPACE RESERVED FOR RECORDER'S USE,                             |
|--------|---|
| :      | I HEREBY CERTIFY THAT THE WITHIN                                    |
| - 1    | METALIMENT OF WINTHYS. PILED BY. Stammence Co Telle OF Stevenson Se |
| i<br>A | 47/2:/5M -5- 9 1978<br>WAS RECORDED IN 600K -57                     |
|        | AT PAGE (55)  |

31-11-141

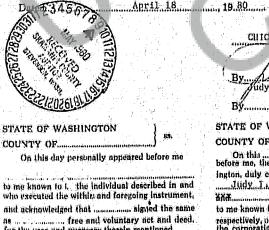
## **Partial Reconveyance**

90735

| The undersigned trustee in which L. H. Pierce an | nder that certain Dee | d of Trust, dated      | August 1             | , 19 <sup>79</sup> , |
|--|-----------------------|------------------------|----------------------|----------------------|
| in which Vista Realty                            | Inc., a Washingto     | n Corporation          |                      |                      |
| is beneficiary, recorded on                      | August 3              | 9 as Auditor's         | File No 89146        |                      |
| in Volume56                                      | of M                  | fortgages, at page     | 61.7                 | records of           |
| Skamania   | County, Wash          | ington, having receive | ed under said Deed 🎋 | Trust a written      |
| request to reconvey a portion                    |                       |                        |                      |                      |
| grantor, does hereby reconvey                    |                       |                        |                      |                      |
| held by said trustee in and                      |                       |                        |                      | linist, situated in  |
| Skamania   | County, V             | Vashington, as follows |                      |                      |

A tract of land situated in Section 20, Township 2 North, Range 7 East of the Williamster Meridian, Skamania County, Washington, being more particularly described as follows:

Commencing at a point on the existing Northerly right-of-way of Evergreen Drive, which point is staked and marked as survey monument NB 97 in the Relocated Town of North Homewiller, Washington; thence Southwesterly along said right-of-way, on an arc of 580.00 foot radius curve to the left through an angle of 02°13'02", a distance of 22.45 feet to the point of beginning; Thence North 14°45'43" West 10.00 feet; thence on an arc of 590.00 foot radius curve to the left through an angle of 21°49'10", a distance of 224.69 feet to survey monument NB 98A, which point is staked and marked in the said Relocated Town of North Boneville; thence North 86°21'27" Fast 18.79 feet to a point on the existing Na; therly right-of-way of said Evergreen Drive; thence Northeasterly along said Northerly right-of-way, on an arc of a 580.00 foot radius curve to the right through an angle of 20°15'43", a distance of 205.11 feet to the point of beginning.



|      |     |                 | mentioned    |        |
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| Jayo | l., | wandaya teliker | ,, 10        | Lamari |
|      |     |                 | e State of \ |        |

| CHICAGO TITLE AGENC   | Y OF CLARK COUNTY  |
|---|--|
|   | Trustee)   |
| By Judy I Freeman-Sec   | Freeman  |
| Judy I. Freeman-Sec   | ratary   |
| By  |  |
| STATE OF WASHINGTON   | 11000 F  |
|   |  |
| before me, the undersigned, a Nota  | ry Public in and for the State of Wash   |
| ington, duly commissioned and swoi  | n, personally appeared   |
| BNC minimum management and management   | )+ mmapantasandahandahandahandahandahanda  |
| respectively, of Chicago Title the corporation that executed the lie said instrument to be the free it attor, for the uses and purposes the | APPENSION OF CLARK COUNTY OF COUNTY OF CLARK COUNTY OF C |
| affixed is the corporate seal of said co  | ute the said instrument and that the seal irporation.  |
| Witness my hand and official a above written.   | eal hereto diffixed the day and year first   |

ITIMI, EL