68326 BOOK 57 PAGE /12 2.8

Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows: As recorded in Book 52, Page 269, Records of Skamania County, Washington and also shown in Exhibit "A"

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that They. 40-are the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

602324265

OFFICIAL SEAL

PAULINE A. HADDEN NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

1966

IN WITNESS WHEREOF the undersigned has set his hand and seal this day of 2000, 1956.
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E Street St. Muginia It of hornes
Carilon
STATE OF WASHINGTON WILLIAM STATE OF WASHINGTON
COLIMBA OF CHARLES
Los lugiles Culoma
Los Augiles I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day
there personally appeared before me
(A) William of Alaman
J. Russell Sherman and Virginia M. Sherman
\mathcal{O} .
esingle person husband and wife, to me known to be the person described in and who executed the foregoing in-
strument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses
and purposes therein mentioned.
IN WITNESS WHEREOF I have hereunto set my hand and official seal this 8th day of Nov.
114 Attraction Attraction. I were recommed for mit and automatical part mits "

A Notary Public in and for the State of Washington

PAULINE A. HADDEN

My Commission Expires Feb. 5, 1968

EXHIBIT MAN

RUSSELL SHERMAN PROPERTY

RECORDED BOOK 52. PAGE 269. RECORDS OF SKAMANIA COUNTY, WASHINGTON

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The Southwest quarter of the Southwest Quarter and Government Lot 5 in Section 2; The Southwest Quarter of the Southeast Quarter and Government Lots 6 and 7, in Section 3; The Northwest Quarter of the Northeast Quarter, and Government Lots 1 and 2, in Section 10; and Government Lot 5, in Section 11; all in Township 2 North, Range 7 East of the Willamette Meridian; EXCEPT that portion thereof which lies within the 300 foot strip of land acquired by the United States of America for the Bonneville Power Administration's electric power transmission lines by judgement on declaration of taking entered in Cause No. 34 in the District Court of the United States for the Western District of Washington, Southern Division, a certified copy of said judgement being recorded under Auditor's File No. 26971 on February 6, 1939 at Page 315 of Book of Deeds, Records of Skamania County, Washington

ALSO: That portion of the D. F. Bradford Donation Land Claim No. 37 located in Sections 2, 10, and 11, Township 2 North Range 7 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point marking the intersection of the Westerly line of the said Bradford Donation Land Claim with the center line of Old State Road No. 8 as the same was located and constructed on December 19, 1914, said point being South 175 feet more or less, from the quarter corner on the West line of said Section 11; thence following the center line of said road in a Northeasterly direction to the intersection with the Northeasterly boundary of the said Bradford Donation Land Claim; thence North 54° 30' West 1550 feet, more or less, following the Northeasterly boundary of the said Bradford Donation Land Claim to the Northerly corner thereof; Thence South 29° West 55 chains along the Northwesterly boundary of said Bradford Donation Land Claim to the Westerly corner thereof; thence South 23° East to the point of beginning.

Subject to easement and right of way for electric power transmission line as granted the Northwestern Electric Company.

Subject to Public roads and an easement for a forest protection road as granted to the Division of Forestry of the State of Washington by instrument recorded in Book 31 of Deeds, Page 245, records of said County.

Subject to easement for pipeline as granted to Pacific Northwest Pipeline Corporation by instrument recorded in Book 41, of Deeds, page 107, records of said County.

Subject to a transmission line easement 100 feet in width granted to the United States of America for the use of the Bonneville Power Administrations, by deed recorded in Book 51 of Deeds, page 150, records of Skamania County.

J. Russell Sherman 9441 Olympic Boulevard Beverly Hills, California