





67144 PUGET SOUNT OOK PERIODO TITLE INSURANCE COMPANY

WARRANTY DEED

(CORPORATE FORM)

TRANSACTION EXCISE TAX

THE GRANTOR, J. H. BAXTER and COMPANY, a CALIFORNIA CORPORATION

for and in consideration of Ten Dollars and other valuable considerations
(\$ 10.00) dollars.

in hand paid, conveys and warrants to VIRGIL PERRY AND GWEN PERRY, husband and wife

the following described real estate, situate in the county of A tract of land located in Government Lot 11 of Section 24 and in Government Lot 2 of Section 25, Township 3 North, Range $7\frac{1}{2}$ E.W.M., described as follows:

Beginning at the northwest corner of the said Section 25, thence along the north line of said Section 25 with an assumed bearing of north 89° 41° east 1892.5 feet, thence due south 199.1 feet to an iron pipe on the southerly right of way line of the county road known and designated as the Loop Road; said point being the initial point of the tract hereby described; thence south 32° 33° west 203.3 feet; thence north 65° 51° west 459.9 feet; thence north 39° 47° east 256.2 feet; thence south 78° 54° east 205.5 feet to an iron pipe on the southerly right of way line of said county road; thence southeasterly along said right of way line 240 feet, more or less, to the point of beginning; said tract containing 2.58 acres, more or less.

ALSO all water rights to that certain spring now piped to above described property and rights of ingress and egress to and from said spring for maintenance purposes.

SUBJECT TO the acts and omissions of the grantees as purchasers under a real estate contract dated January 24, 1958, pursuant to which this conveyance is made.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its oper officers and its corporate seal to be hereunto affixed this 5th day of Febr., 1958

J. H. BAXTER & CO.





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	ALIFORNIA,	
City and County of	AN FRANCISCO	ss.
On this 5th before me,	May of February Virginia Burnham ncisco , State o C A Chi known to me to be th of the corporation des	in the year one thousand nine hundred and fifty eight a. Notary Public in and for the City and County of California, residing therein, duly commissioned and sworn, personally appeared of the President and Secretary, respectively, escribed in and that executed the within instrument, and also known to me to be executed the within instrument on behalf of the corporation therein named, and that such corporation executed the same.
FAAACISCO COU	first above written.	S WHEREOF I have hereunto set my hand and affixed my official seal in the County of San Francisco the day and year in this certificate for the City & County of San Francisco

Cowdery's Form No. 28—(Acknowledgment—Corporation). (C. C. Secs. 1190-1190.1)

My Commission Expires. January 31, 1959

State of California.

Notary Public in and for the State of Washington,

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