

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 9, 1975, recorded July 14, 1975 in volume 52 of Mortgages, at page 758, being Auditor's File No. 80033 (Index No.) Records of Skamania County, State of Washington, made and executed by DAVID A. HUSSELL AND MARY T. HUSSELL, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

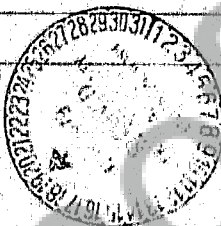


IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 15th day of November, 19 79

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By William W. Jans Its President
By Shirley Lighthouse Vice
Its Secretary
Asst.



STATE OF WASHINGTON

County of CLARK

On this 15th day of November19 79, before me personally appeared William W. Jans and Shirley LighthouseVice / Asst.

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the 15th day and year first above written

Notary Public in and for the State of Washington
residing at Grover, in said County.
Washougal

89958

Release of Mortgage

By Corporation

Riverview Savings Association

Camas, Washington

TO

Dated 11-19 19 79State of Washington }
County of Clark

Received for Record

11-19 19 79at 2:00 P.M., and recorded at request ofShirley Lighthouse Coon page 901 in Vol. 56

Mortgage Records of said County.

County Auditor

By E. J. Jans Deputy