Pioneer National Title Insurance Company

BOOK 56 PAGE 748

PNTI 89581

Pioneer National Title Insurance Company
WASHINGTON TITLE DIVISION

Filed for Record at Request of

CROWN CAMAS CREDIT UNION

TO CROWN CAMAS CREDIT UNION
PO Box 1108
Camas, WA. 98607

THIS SPACE RESERVED FOR RECORDER'S USE
STATE OF WASHINGTON } ss.
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING FILED BY Crown Camas Credit Union
OF Camas Wa
AT 11:00A M. Sept 25 1979
WAS RECORDED IN BOOK 56
OF Mtg AT PAGE 748
RECORDS OF SKAMANIA COUNTY, WASH
A P Todd
COUNTY AUDITOR
BY B Babcock

SEP 1979 RECEIVED SKAMANIA COUNTY AUDITOR STEVENSON, WASH

REGISTERED
INDEXED: DIR.
FORM L. INDIRECT:
RECORDED:
COMPARED
MAILED

Partial Release of Mortgage
(CORPORATE FORM)

KNOW ALL MEN BY THESE PRESENTS, That Crown Camas Credit Union

the owner and holder of that certain mortgage bearing date the 23rd day of September, 1974, executed by Richard S. Harper and Linda G. Harper, husband and wife to secure payment of the sum of

----twenty-five thousand and 00/100----------($25,000.00)****Dollars

and interest, and recorded in the office of the County Auditor of Skamania County, State of Washington, on the 26th day of September 1974, in Volume 52 of Mortgages, at page 219, being Auditor's File No. for value received, does hereby release and discharge from the lien of said mortgage the following described portion of the mortgaged premises, situate in the County of Skamania, State of Washington, to-wit:

A tract of land, two (2) acres, more or less, located in the Northeast Quarter of the Southeast Quarter (NE ¼ SE¼) of Section 4, Township 1 North, Range 5 East of the Willamette Meridian, described as follows:
BEGINNING 418 feet south on the east line of the Northeast corner of the NE ¼ of the SE ¼ of said Section 4. Thence in a line west, 418 feet of the said Section 4 the Southwest corner, thence 208 feet north of said Section 4 from Northwest corner; thence 418 feet east of said Section 4, south from the north east corner, in a line on the east line; thence 208 feet to the point of beginning, NE ¼ SE ¼ of Section 4, Township 1 North, Range 5 East of the Willamette Meridian.

But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 20th day of September 1979.

CROWN CAMAS CREDIT UNION

By [signature]

By [signature] Manager

89581

STATE OF WASHINGTON, }
County of Clark } ss.

On this 20th day of September, A. D. 1979, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared J. G. Frosh and William R. Batstone, Jr. to me known to be the President and Manager ~~XXXXXXX~~, respectively, of Crown Camas Credit Union the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

Anne Quand

Notary Public in and for the State of Washington, residing at Washougal

Unofficial Copy