

89386

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 7, 19 72, recorded July 10, 19 72, in volume 49 of Mortgages, at page 837 being Auditor's File No. 74963 (Index No.) Records of Skamania County, State of Washington, made and executed by Barney M. Schaff and Alice V. Schaff, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

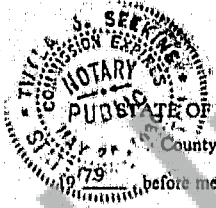
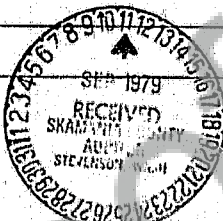


IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 5th day of September, 19 79

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By William W. Jans Its President
By Shirley Lightheart Vice
Its Secretary Asst.



County of CLARK

On this 5th day of September, 19 79, before me personally appeared William W. Jans and Shirley Lightheart

Vice Asst. to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 5th day and year first above written.

Notary Public in and for the State of Washington
residing at Clatskanie, in said County,
Washington

89386

Release of Mortgage

By Corporation

Riverview Savings Association

Clatskanie, Washington

TO

Dated September 11, 19 79

State of Washington }
County of Clark }
Skamania

Received for Record

September 11, 19 79

at Clatskanie, and recorded at request of First Amer. Title Co.

on page 105 in Vol. 56
Mortgage Records of said County.

By E. J. Todd
County Auditor.

By W. J. W. W. W.
Deputy.

REGISTERED
INDEXED: DI
INDIRECT
RECORDED
COMPARED
MAILED

1st American Title - Order # 1231