

89371

BOOK 52 PAGE 647

PIONEER NATIONAL
TITLE INSURANCE

A TICO COMPANY

MORTGAGE

Form 1.1

SK 11418

2-5-55-601

THE MORTGAGOR S Jack D. Phillips and Joanna L. Phillips, husband and wife.

Hereinafter referred to as the mortgagor-mortgagors to

CRONK CAMAS CREDIT UNION

the following described real property situate in the County of Skamania State of Washington:

The East 300 feet as measured along the North line of the following described tract:

That portion of the Northwest Quarter of Section 33, Township 2 North, Range 5 East of the Willamette Meridian, more particularly described as follows:

Beginning at the Northwest corner of said Section 33; thence East along the North line of said Section 1160 feet; thence South 463 feet, more or less, to the center line of the County Road known as the La Salle Heights Road; thence Southwesterly along the center of said road to the West line of said section 33; thence North along the Section line 130 feet, more or less, to the point of beginning.

Also known as Lot 1 of the Jackie David and Joanna L. Phillips Short Plat, recorded in Book 2, page 33, Auditor's File No. 46400, records of Skamania County, Washington

EXCEPT any portion thereof, lying with public roads.

The within described mortgaged property is not used principally for farming or agricultural purposes.

Dated at Camas, Washington

on 28th Day of August, 1979

J. Jack D. Phillips (Mortgagor)

J. Joanna L. Phillips (Mortgagor)

STATE OF WASHINGTON

County of Clark

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 28th day of August, 1979 personally appeared before me

Jack D. Phillips and Joanna L. Phillips, husband and wife

to me known to be the individuals described in and who executed the foregoing instrument, and acknowledge that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate above written.

James M. Long
Notary Public in and for the State of Washington,
residing at *Westport*

STATE OF WASHINGTON

County of

On this day of

and
am

to me known to be the

of the corporation that executed the foregoing instrument, and who executed and acknowledged to be the free and voluntary act and deed of said corporation, and who executed and acknowledged, and in each stated that authorized in each of said instruments to execute and acknowledge the same as the corporate act of said corporation.

Given under my hand and official seal the day and year in this certificate above written.

James M. Long
Notary Public in and for the State of Washington,
residing at

APPROPRIATE MAIL TO:
COUNTY CLERK, CLATSOP COUNTY

PO Box 1108

Camas, WA 98607

89571

MORTGAGE

TO

WILLIAM J. PHILLIPS, JR.
WILLIAM J. PHILLIPS, JR.

WILLIAM J. PHILLIPS, JR.

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WILLIAM J. PHILLIPS, JR.

Pioneer National
Title Insurance Company



**PIONEER NATIONAL
TITLE INSURANCE**

Abstract

THIS DOCUMENT HAS BEEN REPRODUCED
EXACTLY AS RECEIVED FROM THE PERSON OR
ORGANIZATION ORIGINATING IT. POINTS OF
VIEW OR OPINIONS STATED HEREIN ARE NOT
NECESSARILY ENDORSED BY THE NATIONAL
INSTITUTE OF STANDARDS AND TECHNOLOGY.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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MORTGAGE 605 4495

SK 11418
2-5-33-601

THE MORTGAGOR S Jack D. Phillips and Joanna L. Phillips, husband and wife.

hereinafter referred to as the mortgage mortgages to **CHOW CANAS CREDIT UNION**

the following described real property situate in the County of Shamania State of Washington:

The East 300 feet as measured along the North line of the following described tract:

That portion of the Northwest Quarter of Section 33, Township 2 North, Range 5 East of the Willamette Meridian, more particularly described as follows:

Beginning at the Northwest corner of said Section 33; thence East along the North line of said Section 1160 feet; thence South 445 feet, more or less, to the center line of the County Road known as the La Barre Weighers Road; thence Southwesterly along the center of said road to the West line of said section 33; thence North along the Section line 730 feet, more or less, to the point of beginning.

Also known as Lot 1 of the Jackie David and Joanna L. Phillips Short Plat, recorded in Book 2, page 53, Auditor's File No. 86400, records of Skamania County, Washington

EXCEPT any portion thereof, lying with public roads.

The within described mortgaged property is not used principally for farming or agricultural purposes.

together with the apparatuses and instruments, wiring, cables, and all providing lighting, heating, cooling, water supply, servicing and maintenance of the system or hereafter being used in connection with the system or systems which may be considered to be part of the facility.

---THIRTY EIGHT THOUSAND, EIGHT HUNDRED AND ONE AND 65/100----- 138,801.653----- Dollars
and amount of money received by the factory of 1

[illegible]

During the summer of 1961, the first of the "Great American Roadshows" was organized. For the summer tour, the first road show was put together by a group of friends who had been working together in the music business for some time. The road show was a success, and it was the first of many. The road show was a success, and it was the first of many. The road show was a success, and it was the first of many.

* Also, as all the shares issued and to be issued are made in the payment of cash, the entire liability incurred in the performance of any of the provisions or agreements herein contained, shall in any such case be the responsibility of the company, and no dividend or interest will be paid on any such shares until the election of the directors at some future date without notice, and the mortgage may be foreclosed.

on or after said date, the mortgage may be changed to reflect the unimpaired priority of the first lien, the mortgaging power to pay a reasonable sum as attorney's fees and all costs and expenses in connection with said suit, and also the reasonableness of attaching records, which sums shall be entered her-by and included in any decree of foreclosure.

Dated at Comas, Washington

28th Day of August, 1979

Jack P. Phillips (1942)

X Pennant's Noddy (1881)

STATE OF WASHINGTON

County of Clark

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 26th day of August, 1979 personally appeared before me

Jack D. Phillips and Joanna L. Phillips, husband and wife

to me known to be the individuals described in and who executed the foregoing instrument, and acknowledge that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein surmised.

Given under my hand and official seal the day and year in this certificate above written.

Quinn M. Lacey
Notary Public in and for the State of Washington,
residing at *Washouli*

STATE OF WASHINGTON

County of

On this

day of

and

at

before me personally appeared

to me known to be the

of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and in each stated that authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

Given under my hand and official seal the day and year in this certificate above written.

Notary Public in and for the State of Washington,
residing at

AFTER RECORDING MAIL TO:
CROOK HANDED CREDIT UNION

PO Box 1108

Canby, WA 98607

89371

MORTGAGE

TO

STATE OF WASHINGTON
COUNTY OF CLATSOP

ENCLOSURE TO THE STATE

RECORDS TO BE FILED

IN THE COUNTY OF CLATSOP

ON THE 26th DAY OF AUGUST 1979

AT 10:00 AM

BY THE CLERK OF THE COUNTY

CLATSOP

WITNESSED BY ME

ON THE 26th DAY OF AUGUST 1979

AT 10:00 AM

BY THE CLERK OF THE COUNTY

CLATSOP

WITNESSED BY ME

ON THE 26th DAY OF AUGUST 1979

AT 10:00 AM

BY THE CLERK OF THE COUNTY

CLATSOP

WITNESSED BY ME

ON THE 26th DAY OF AUGUST 1979

AT 10:00 AM

BY THE CLERK OF THE COUNTY

CLATSOP

Pioneer National
Title Insurance Company

STATE OF WASHINGTON

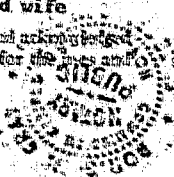
County of Clark

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 28th day of August, 1979

Jack D. Phillips and Joanna L. Phillips, husband and wife
to me known to be the individuals described in and who executed the foregoing instrument, and acknowledging that they signed and sealed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate above written.

Ernie M. Shaw
Notary Public in and for the State of Washington,
residing at *Washouak*



STATE OF WASHINGTON

County of

On this day of before me personally appeared

to me known to be the
of the corporation that executed the foregoing instrument, and acknowledging said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

Given under my hand and official seal the day and year in this certificate above written.

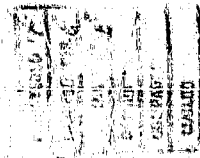
Notary Public in and for the State of Washington,
residing at



AFTER RECORDING MAIL TO:
CROWN CASH CREDIT UNION

PO Box 1103

Camas, WA 98607



89371

MORTGAGE

70

MAIL TO WASHINGTON
COUNTY OF CLACK

INSTRUMENT NO. 89371

FILED IN CLACK COUNTY

DATE OF RECORDING

FILED IN CLACK COUNTY

DATE OF RECORDING

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Pioneer National
Title Insurance Company