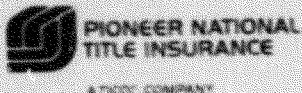


89371

PIONEER NATIONAL
TITLE INSURANCE

A THOMAS COMPANY

Form 14

MORTGAGESK 11418
2-5-56-LC1

THE MORTGAGOR & Jack D. Phillips and Joanna L. Phillips, husband and wife.

Borrower referred to as the mortgagor mortgagee

CHRONIC CAMAS CREDIT UNION

The following described property lies in the County of Skamania State of Washington

The first 100 feet as measured along the North line of the following described tract:

That portion of the Northwest Quarter of section 33, Township 2 North, Range 5 East
of the Willamette Meridian, more particularly described as follows:

Beginning at the Northwest corner of said Section 33; thence East six (6) the North line of
said Section 100 feet; thence South 463 feet, more or less, to the center line of the County
Road known as the Li Harry Heights Road, thence Southwesterly along the center of said
road to the West line of said section 33; thence North along the Section line 100 feet,
more or less, to the point of beginning.

Also known as lot 1 of the Jackie Davis and Joanna L. Phillips Subdivision recorded in
Book 1, page 11, Auditor's File No. 66420, Records of Skamania County, Washington.

EXCEPT any portion thereof, lying with

The within described surface acre or acres, primarily for farming or agricultural
purposes.

Unofficial Copy

Dated at Camas, Washington

the 28th Day of August, 1979

+ Jack D. Phillips (sign)
X Joanna L. Phillips (sign)

《新舊約全書》

Country and Clark

I, the undersigned, a citizen of the United States, do hereby declare under oath that the facts set forth in this application are true to the best of my knowledge and belief.

Jack B. Phillips and Joanna L. Phillips, husband and wife

so as to seem to be the individual's, described in such a way as to impress the reader, and make it likely that they would not suspect the name as their own. They are to be used in such a way that the purpose thereof is not manifest.

These studies are based on data from the 1990 census and were conducted by the Bureau of the Census.

George W. Ladd
Vinton Public School Board, Vinton, Iowa
Received at *U.S. Post Office*

1996-1997 学年第二学期期中考试卷

卷之三

在於這種「失序」的社會中，我們該如何生活？這就是《失序》一書要回答的問題。

10. The following is a list of the names of the members of the Board of Directors of the Company.

[View Details](#) | [Edit](#) | [Delete](#)

[View Details](#) [View Details](#) [View Details](#)

Figure 1. A schematic diagram of the experimental setup for the measurement of the thermal conductivity of the samples.

www.ijerph.com | ISSN: 1660-4601 | DOI: 10.3390/ijerph18094601

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Please see the following table for the results of the analysis.

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Prestige, Status and Social Class

BOOK 53 PAGE 697

884371



PIONEER NATIONAL
TITLE INSURANCE

A THOR COMPARISON

SK 11418
2-5-33-601

MORTGAGE

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THE MORTGAGOR S. Jack D. Phillips and Jeanne L. Phillips, husband and wife.

CYAN CARAS CREDIT UNION

the following bounded real property situated in the County of Skamania State of Washington:
the East 300 feet as measured along the North line of the following described tract:

Beginning at the Northwest corner of said Section 33; thence East along the North line of said Section 1160 feet; thence South 445 feet, more or less, to the center line of the County Road known as the La Barre Heights Road; thence Southwesterly along the center of said road to the West line of said section 33; thence North along the Section line 730 feet, more or less, to the point of beginning.

Also known as Lot 1 of the Jackie David and Joanna L. Phillips Short Plat, recorded in Skamania County, Washington.

EXCEPT as portion thereof, lying with public roads.

The within described unincorporated property is not used principally for farming or agricultural purposes.

Figure 1. The relationship between the number of patients with all procedures, the number of procedures per patient, and the total number of procedures.

- EIGHT EIGHT THOUSAND ONE HUNDRED AND 63/100 - (8,801.63) - 100

the first time in the history of the country. This will be done by the end of the year.

二三月间，我到过许多地方，但没有一个地方像这次在西山那样使我感到如此的自由和快乐。我在这里可以尽情地呼吸新鲜空气，享受阳光，欣赏美丽的风景，还可以与大自然亲密接触，感受生命的活力。这里的环境非常优美，空气清新，景色宜人，让我忘却了城市的喧嚣和烦恼。我在这里度过了一个愉快而充实的假期，也收获了许多美好的回忆。

"and in the case of any breach, and if defences be made to the payment of any sum which may have accrued,
or in the consequences of any of the documents or instruments before named, it shall in any such case the
sum or value so defrauded, or the increased interest and all other charges thereon, be lawfully recovered, and at the
discretion of the court, either damages due without interest, or else that interest may be recovered.
In the case of any damage done thereby due without interest, and then interest may be recovered.

Project Camera, Washington

From 2000 Bay at August, 1939

~~J. Jack D. Phillips~~ (new)
~~Jeanne L. Phillips~~ (new)

STATE OF WASHINGTON

County of Clark

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on the 28th day of August, 1979,

Jack D. Phillips and Joanna L. Phillips, husband and wife
to me known to be the individual described in and who executed the foregoing instrument, and acknowledge that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate above written.

Erica M. May
Notary Public in and for the State of Washington,
residing at *Woodway*

STATE OF WASHINGTON

County of

_____, 1979, day of

and before me personally appeared

to me known to be the
of the corporation that executed the foregoing instrument, and acknowledged the same to be the free
and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and do, on oath
stated that _____ referred to hereinabove is the true and correct seal of the corporate
of said corporation.

Given under my hand and official seal the day and year in this certificate above written.

Notary Public in and for the State of Washington,
residing at

AFTER RECORDING MAIL TO:
CRAVE BANK CREDIT UNION

PO Box 1108

Canby, OR 97013

MORTGAGE

89371

SEARCHED INDEXED SERIALIZED FILED
MORTGAGE REC'D. 8/28/79
NOTARY PUBLIC 28/79
CLARK COUNTY, WA
RECEIVED IN CLERK'S OFFICE
MORTGAGE REC'D. 8/28/79
NOTARY PUBLIC 28/79
CLARK COUNTY, WA

Pioneer National
Title Insurance Company

BOOK 52 PAGE 47

894371



PIONEER NATIONAL
TITLE INSURANCE

参 考 文 献

MORTGAGE 605-444-3

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SK 11618
2-5-33-601

THE WOODWARD & Jack D. Phillips and Joann L. Phillips, husband and wife.

For more information on the participating mortgages go to: **CROWN CANADA CREDIT UNION**

A. J. M. Johnson and Company, Agents in the County of Skamania State of Washington.

The East 300 feet as measured along the North line of the following described tract; That portion of the Northwest Quarter of Section 33, Township 2 North, Range 5 East which was particularly described as follows:

Beginning at the Northwest corner of said Section 33; thence East along the North line of said Section 1140 feet; thence South 465 feet, more or less, to the center line of the County Road known as the La Barre Heights Road; thence Southerly along the center of said road to the West line of said section 33; thence North along the Section line 730 feet, more or less, to the point of beginning.

Also known as Lot 1 of the Jackie David and Joanna L. Phillips Short Plan, recorded in Book 2, page 51, Auditor's File No. 88400, records of Skamania County, Washington.

crossing one portion thereof, lying with public road.

The within described mortgaged property is not used principally for farming or agricultural purposes.

Highly skilled and experienced lighting technicians are required to maintain and install all types of stage lighting equipment.

—THIRTY EIGHT THOUSAND, LIGHT BURNED AND 3 AND 63/100—
12,000.00

and, as far as I can see, there is no reason why the same principle should not apply to the case of a mortgagee in respect of the property which he has mortgaged. The only difference is that the mortgagee is not entitled to sue for the amount of the debt, but only for the amount of the debt plus interest and costs.

guidelines. The following section provides a brief summary of the main findings of the study, followed by a discussion of the implications of the results for the design of future research.

The cost of the health care and it would be paid by the patient or not in the same service account or in the performance of one of the services in different accounts may not care the expenses of hospital treatment with regard to the cost of the service, either covered, shall be charged to the account of the service. The service account may not be charged to the hospital.

The new system will be designed to reduce the expense of getting out of the data bank, which may be charged to defend the uninsured patient of the hospital, the patient who has to pay a reasonable sum as attorney's fees and all costs and expenses in connection with the defense, the reasonable cost of preparing records, which may still be served hereby and incurred by any degree of negligence.

Chair of Camera - Washington

21-3 May 24 August, 1979

Jack D Phillips (cont'd)
Concordia (cont'd)

STATE OF WASHINGTON

County of Clark

I, the undersigned, a notary public in and for the State of Washington, hereby certify that on this 28th day of August, 1979 personally appeared before me

Jack D. Phillips and Joanna L. Phillips, husband and wife
to me known to be the individuals described in and who executed the foregoing instrument, and acknowledge
that they signed and sealed the same as their free and voluntary act and deed, for the uses and
purposes therein mentioned.

Given under my hand and official seal the day and year in this certificate above written.

Notary Public in and for the State of Washington,
residing at *Seattle*

Necessary Public Health for the State of Washington
including all ~~Health~~ ^{Health}

STATE OF WASHINGTON

County of

On this _____ day of

1996-1997 學年上學期第十一周

to me known to be the _____ and _____
of the corporation that executed the foregoing instrument, and acknowledge said instrument to be the free
and voluntary act and deed of said corporation, for the uses and purposes therein purposed, and we each
state that _____ authorized to execute said instrument and that the seal affixed is the corporate
seal of said corporation.

Given under my hand and official seal the day and year above written.

NOTARY PUBLIC TO AND FOR THE STATE OF WASHINGTON
residing at

AFTER RECORDING MAIL TO:
CROWN CANADA CREDIT UNION

PO Box 1102

CORPS, WA 98607

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EXCERPT

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Pioneer National
The Financial Company