

SKAMAMIA
87801

Assignment of Mortgage
(BY CORPORATION)

513358

BOOK 56 PAGE 68

KNOW ALL MEN BY THESE PRESENTS: That

Western Builders Design Corp

, a corporation,

for value received does hereby grant, bargain, sell, assign, transfer and set over unto

General Electric Credit Corp

that certain mortgage bearing date the

21

day of

October

1978

, made and

executed by

Margaret Henderson

as mortgagor to

Western Builders Design Corp

to secure payment of the sum of

Six Thousand nine hundred twenty two & $\frac{08}{100}$

Dollars (\$ 6,922.08) and interest, and recorded

in the office of the County Auditor of

Skamania

County, State of Washington,

on the

1

day of

December

, 78

, in Volume

56

of Mortgages,

at page 30, being Auditor's File No.

87700

, together with the contract thereby secured

and the money due and to grow due thereon, with the FINANCE CHARGE,

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 27 day of November 1978

Western Builders Design Corp

By

By

Wanda J. Linder, Sec.

STATE OF WASHINGTON

County of

On this 27th day of

November, 1978, before me, the

undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

Wanda J. Linder

and

to me known to be the

President and

Secretary, respectively, of

Western Builders Design Corp

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

GENERAL ELECTRIC CREDIT CORP.
1780 S.W. Skyline Blvd. Suite 202 #1
Portland, Oregon 97201
(503) 292-4478

Jack A. Bracke
Notary Public in and for the State of Washington,
residing at
Vancouver, Washington

- 87801

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF MORTGAGE FILED BY

General Electric Credit Corp

ON 12-27-78

AT 1:00 P.M.

THE RECORDING CLERK

OF 27th

OF PAGE 68

as mortgagor to

to secure payment of the sum of

Western Builders Design Corp.

Six Thousand nine hundred twenty two & 00/100
Dollars (\$9,922.00) and interest, and recorded

in the office of the County Auditor of

Skamania

County, State of Washington,

on the

1 day of December

1978

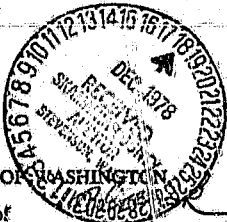
in Volume 54 of Mortgages,

at page 30, being Auditor's File No. 87700

, together with the contract thereby secured

and the money due and to grow due thereon, with the FINANCE CHARGE.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 27 day of November 1978



Western Builders Design Corp

By

By

Wanda J. Miller, Sec.

STATE OF WASHINGTON

County of

ss.

On this 27th day of

November 1978

undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

Wanda J. Miller

and

to me known to be the

President and

Secretary, respectively, of

Western Builders Design Corp.

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that

he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

GENERAL ELECTRIC CREDIT CORP.
1730 S.W. Skyline Blvd. Suite 202 #7
Portland, Oregon 97221
(503) 292-4478

Notary Public in and for the State of Washington,
residing at

Vancouver, Washington

87801

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

General Electric Credit Corp.

OF 1730 S.W. Skyline Blvd. Suite 202 #7

AT 420 N. 12-18-78

WAS RECORDED IN BOOK 56

OF 7277 AT PAGE 68

RECORDS OF SKAMANIA COUNTY, WASH.

APPROVED

COUNTY AUDITOR

By [Signature]

