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BOOK 56 PAGE 628

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 3, 19 77, recorded May 4, 19 77, in volume 2 of Mortgages, at page 35, being Auditor's File No. 83379 (Index No. 2 of Skamania County, State of Washington, made and executed by Lawrence C. Hendrickson and Margaret L. Hendrickson

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debts and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 8th day of August, 19 79

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By William H. Jans Its President
By Shirley Lighthouse Its Secretary Asst.

STATE OF WASHINGTON
County of CLARK

On this 8th day of August, 19 79

before me personally appeared William H. Jans and Shirley Lighthouse

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 8th day and year first above written.

Angela J. Lockman
Notary Public in and for the State of Washington
residing at Conest, in said County,
Washington

Release of Mortgage

By Corporation

Riverview Savings Association
P.O. Box 1208
Camas, Washington 98607

TO
Lawrence C. Hendrickson
Clark

Dated August 9, 19 79

State of Washington }
County of Skamania

Received for Record

August 9, 19 79

at 1:00 P.M., and recorded at request of
She Co Title Co.

on page 628 in Vol. 52
Mortgage Records of said County.

By 107-101
County Auditor.

Shirley Lighthouse
Deputy.

REGISTERED
INDEXED
RECORDED
FILED