

WASHINGTON MUTUAL SAVINGS BANK **MORTGAGE**

BOOK 56 PAGE 583

LOAN
NUMBER

44-20-2653

NAMES

Don R. Collins and Lauri M. Collins

BORROWER'S STREET ADDRESS

14000 Greenwood, Washington 98051

PERMITS OF RECORD

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BOOK 56 PAGE 583

together with all income, rents and profits from it, all buildings, fixtures, all improvements and existing appurtenances and improvements, and all fixtures, effects, chattels, household goods, and all other contents, and all other things and all its attachments or accessories, at any time included for or added to the property, with such real and personal property, as of which an interest in said property may be transferred to the estate of the borrower or to the estate of the lender.

All of the property described above will be called the "Property". If any of the Property is subject to the general Commercial Code, this mortgage is also a Security Agreement which gives Bank, as secured party, a security interest in all such property.

The Property address is **1979 Sunnybrook-Goldenwest**
Geographic Name **73424**

Address Name **64X24**

1. SECURITY. This Mortgage is given, secured the payment of ****Twenty Eight Thousand Five Hundred Eighty Seven and Dollars \$ **28,587.00** against the "Loan" with interest as provided in the note which evidences the loan. **no/100****
It also secures payment of certain fees and costs of Bank as provided in Section 4 of this mortgage, and

"Mortgage" is a legal term which means to give to someone, in this case the Bank, a lien or superior right, to receive money you owe them and do not pay by selling the property you have "mortgaged". This "Mortgage" is the document which is evidence of this right and the "Mortgagor" is the person or persons who give the right to the Bank and who sign the "Mortgage".

88975

BOOK 56 PAGE 575

1. REPRESENTATIONS OF RESEARCHER

1.1 The researcher represents that the information contained in the report is true and accurate to the best of his knowledge and belief.

2. APPROVAL OF RESEARCH FOR PUBLICATION

2.1 The researcher represents that the information contained in the report is true and accurate to the best of his knowledge and belief.

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2.18 The researcher represents that the information contained in the report is true and accurate to the best of his knowledge and belief.

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Vancouver

July 12

Clark

Dan R. Collins

Lauri S. Collins

Dan R. Collins and Lauri S. Collins

July

10th
79

Vancouver

WASHINGTON MUTUAL
SAVINGS BANK

MORTGAGE

LOAN
NUMBER

44-20-2633

NAME(S)

Dan R. Collins and Lauri S. Collins

BORROWER'S STREET ADDRESS

Cook-Underwood Underwood, Washington 98651

FILED FOR RECORD AT REQUEST OF:

WASHINGTON MUTUAL SAVINGS BANK

STREET ADDRESS

1201 Main Street

CITY, STATE ZIP

Vancouver, Washington 98660

88975

THIS SPACE RESERVED FOR OTHERS USE
COUNTY OF SKAMANIA 185

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

Wm. M. Law, Bank

OF Vancouver, WA

AT 2:15 P.M. July 17, 1989

WAS RECORDED IN BOOK 54

OF 1989 AT PAGE 583

COUNTY OF SKAMANIA, WASH.

BY J. P. T. County Auditor

J. P. T. County Auditor

Dan R. Collins and Lauri S. Collins

WASHINGTON MUTUAL SAVINGS BANK, a Federal Reserve

Member and Equal Housing Lender

APR 27 1989 LEGAL DESCRIPTION:

Mortgagee hereby mortgages to
Skamania County, Washington,THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE
OF WASHINGTON, TO-WIT:A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 16, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE W.M., DESCRIBED AS
FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTH-
EAST QUARTER OF SAID SECTION 16; THENCE EAST 100 FEET, MORE OR LESS;
THENCE NORTH 100 FEET TO THE NORTH LINE OF COOK-UNDERWOOD ROAD, AND THE
POINT OF BEGINNING; THENCE CONTINUING NORTH 100 FEET; THENCE EAST
PARALLEL TO THE SOUTH LINE OF SECTION 16, 100 FEET TO THE WEST LINE OF
K. BROWN SHORT PLAT; THENCE SOUTH ALONG THE WEST LINE OF K. BROWN
PLAT, 100 FEET TO THE NORTH LINE OF COOK-UNDERWOOD ROAD; THENCE WEST
ALONG THE NORTH LINE OF COOK-UNDERWOOD ROAD 100 FEET TO THE POINT OF
BEGINNING;

ALSO KNOWN AS LOT 1 OF MARTHA LEHMANN SHORT PLAT, RECORDED MAY 25,
1978, IN BOOK 1 OF SHORT PLATS, PAGE 107, AUDITOR'S FILE NO. 88517, RE-
CORDS OF SKAMANIA COUNTY, WASHINGTON.

Loan to be made in the sum of \$28,387.00 (Twenty eight thousand three hundred eighty seven and
no/100ths) with interest at the rate of 10% per annum, as evidenced by the
note and mortgage filed herewith and as provided in Section 6 of the mortgage and

A legal description of the property being mortgaged to someone in this case the Bank, a lien or "preference" to receive money you owe
to the Bank on the property you have "mortgaged" The "Mortgage" is the document which is evidence of this right and
the person or persons who give the right to the Bank and who sign the "Mortgage"

WASHINGTON MUTUAL
SAVINGS BANK

MORTGAGE

BOOK 56 PAGE 583

LOAN
NUMBER

44-20-2653

NAME(S)

Wm. W. Collins and Lauri S. Collins

BORROWER'S STREET ADDRESS

11111 Underwood, Washington 98651

THIS IS A LEGAL INSTRUMENT TO BE
FILED IN THE COUNTY OF SKAMANIA

BOOK 56 PAGE 584

together with; all income, rents and profits from it, all plumbing, lighting, air conditioning and heating apparatus and equipment and all fencing, blinds, drapes, floor coverings, built-in appliances, and other fixtures, and any mobile home and all its attachments or accessories, at any time installed on or in or used in connection with such real property, all of which at the option of Bank may be considered to be either personal property or to be part of the real estate.

All of the property described above will be called the "Property" if any of the Property is subject to the Uniform Commercial Code, this mortgage is also a Security Agreement which grants Bank, as secured party, a security interest in all such property.

The Property includes a 1979 Sunnybrook-Goldenwest
Serial No. (Make) 73424

mobile home, Model 64X24

1. SECURITY. This Mortgage is given to secure the payment of **Twenty Eight Thousand Five Hundred Eighty Seven and Dollars (\$ **28,587.00) (called the "Loan") with interest as provided in the note which evidences the Loan, no. 100**
It also secures payment of certain fees and costs of Bank as provided in Section 6 of this mortgage, and

* mortgage is a legal term which means to give to someone, in this case the Bank, a "lien" or "preferred right" to receive money you owe them and do not pay by selling the property you have "mortgaged." The "Mortgage" is the document which is evidence of this right and the "Mortgagor" is the person (or persons) who give the right to the Bank and who sign the "Mortgage."

