





## MORTGAGE

BOOK 50 PAGE 543

LOAN  
NUMBER

44-20-7633

NAME: Dan R. Collins and Laurel L. Collins

BROWNSVILLE STREET ADDRESS:

Underwood, Washington 99353

STATEMENT OF SECURITY

Unofficial  
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All of the property described above will be subject to a "Deed-in-Lieu of Foreclosure" if default occurs. Conveyance of title will be held in escrow by the bank until the date of sale or until such time as the bank has received payment in full of all amounts due.

The Property Address is: 1979 Sunnybrook-Goldenwest

Serial No. 73424

1. SECURITY: This Mortgage Agreement secures the sum of **\*Twenty Eight Thousand Five Hundred Eighty Seven and**  
**THREE DOLLARS #28,587.00** against the Principal and interest as outlined in the note above. Dated: 03/17/1988

2. PAYMENT: Payment of principal and interest shall be given to the Bank at the address of the Note above.

3. CONVEYANCE: In a legal form which may be used by the Bank, it shall have the right to foreclose upon the property described above and/or sell or assign the property to any third party. The Bank may do so for the benefit of its creditors and/or for the protection of the interests of the Bank.

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Dan R. Collins

Lauri S. Collins

Clark

Dan R. Collins and Lauri S. Collins

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**WASHINGTON MUTUAL  
SAVINGS BANK**

**MORTGAGE**

LOAN  
NUMBER

44-20-2653

NAMES:

**Dan R. Collins and Lauri S. Collins**

SOCIAL SECURITY NUMBER

Cook-Underwood, Washington 98641

FILED FOR RECORD AT REQUEST OF:

**WASHINGTON MUTUAL SAVINGS BANK**

STREET ADDRESS

**1201 Main Street**

City, State, Zip

**Vancouver, Washington 98660**

ABSTRACT: 1

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JUL 15 1979

Dan R. Collins and Lauri S. Collins  
WASHINGTON MUTUAL SAVINGS BANK, BUYER, THE REAL PROPERTY AS  
MORTGAGEE IN THIS MORTGAGE GOT  
FOR ATTACHMENT LEGAL DESCRIPTION:

Mortgagor hereby mortgages to  
Skamania County, Washington,

County, Washington,

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 8 NORTH, RANGE 10 EAST OF THE W.M., DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 16; THENCE EAST  $\frac{1}{8}$  FEET, MORE OR LESS; THENCE NORTH 40 FEET TO THE NORTH LINE OF COOK-UNDERWOOD ROAD, AND THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH  $\frac{1}{8}$  FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SECTION 16,  $\frac{1}{8}$  FEET TO THE WEST LINE OF E. BROWN SHORT PLAT; THENCE SOUTH ALONG THE WEST LINE OF E. BROWN SHORT PLAT,  $\frac{1}{8}$  FEET TO THE NORTH LINE OF COOK-UNDERWOOD ROAD; THENCE WEST ALONG THE NORTH LINE OF COOK-UNDERWOOD ROAD,  $\frac{1}{8}$  FEET TO THE POINT OF BEGINNING;

ALSO KNOWN AS LOT 1 OF MARTHA LEHMANN SHORT PLAT, RECORDED MAY 25, 1971, IN BOOK 1 OF SHORT PLATS, PAGE 107, AUDITOR'S FILE NO. 88617, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

THIS MORTGAGE SHOULD BE PAID IN UNLAWLY MANNER SHOULD THE DEBTOR FAIL TO PAY THE SAME, WITH INTEREST AS PROVIDED IN THE DEBT WHICH IS EVIDENCED HEREIN, PLUS  $\frac{1}{4}$  PER CENT ADDITIONAL FEES AND EXPENSES OF BANK AS PROVIDED IN SECTION 6 OF THIS MORTGAGE AND

IF THE DEBTOR FAILS TO PAY THE SAME, THE BANK HAS THE RIGHT TO SELL THE PROPERTY YOU HAVE "MORTGAGED" TO THE "MORTGAGEE" IN THE DOCUMENT WHICH IS EVIDENCE OF THIS DEBT AND IF NEEDED THE PERSON OR PERSONS WHO GIVE THE RIGHT TO THE BANK AND WHO SIGN THE "MORTGAGE".

RECORDED  $\frac{1}{8}$  28 JUN 1979

RECORDED  $\frac{1}{8}$  28 JUN 1979



## MORTGAGE

BOOK 56 PAGE 583

LOAN  
NUMBER

44-20-2653

NAME(S)

Mark R. Collins and Lauri S. Collins

BORROWER'S STREET ADDRESS

Underwood, Washington 98651

THIS DEED IS A DEED IN TRUST FOR THE BENEFIT OF THE CREDITORS OF THE  
CITY AND TOWNSHIP OF SKAMANIA, WASHINGTON

BOOK 56 PAGE 584

together with all income, rents and profits from it, all plumbing, lighting, air conditioning and heating apparatus and equipment, and all fencing, blinds, drapes, floor coverings, built-in appliances, and other fixtures, and any mobile home and all its attachments or accessories, at any time installed on or in or used in connection with such real property, all of which of the option of Bank may be converted to be either personal property or to be part of the real estate.

All of the property described above will be called the "Property". If any of the Property is subject to the Uniform Commercial Code, this mortgage is also a Security Agreement which grants Bank, as secured party, a security interest in all such property.

The Property includes a 1979 Sunnybrook-Goldenwest mobile home, Model 64X24  
Serial No. (Model) 73424

1. SECURITY. This Mortgage is given to secure the payment of **\*\*Twenty Eight Thousand Five Hundred Eighty Seven and Dollars (\$ 28,587.00)** called the "Loan" with interest as provided in the note which evidences the Loan. It also secures payment of certain fees and costs of Bank as provided in Section 6 of this mortgage; and

\*mortgage" is a legal term which means to give to someone, in this case the Bank, a "lien" or "preferential right" to recover money you owe them and do not pay by selling the property you have "mortgaged". The "Mortgage" is the document which is evidence of this right and the "Mortgagor" is the person or persons who gave the right to the Bank and who sign the "Mortgage".

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Repayment of money advanced by Dan R. Collins is as follows due to the fact that Property # 5600 is involved in the case, nothing to do with  
money as of yet - 2000.

2. REPRESENTATIONS OF MORTGAGE LENDER:

As of now I am aware of one bank account, my own account, that I have been given to do business with. This account is to be used for

1. Repayment of advances made to me by the bank and for the payment of my bills such as car payments, telephone, electric, water, etc., the amount of which have been advanced by me.

3. PROMISES OR MORTGAGE OR DEED:

To keep my signature off any documents and to make a copy of all documents for my information before I sign them.

4. PRACTICAL ADVICE AND INFORMATION:

I am not fully aware of the information I will receive from you. However, I am to be advised by you of the information and to be told what I can expect to happen with my property and to be advised of the steps I should take.

5. AGREEMENTS:

I am not fully aware of any agreements made with you.

6. GUARANTEES:

I am not fully aware of any guarantees made with you.

7. CONCESSIONS:

I am not fully aware of any concessions made with you.

8. OTHER REQUESTS:

I am not fully aware of any other requests made with you.

9. DISPUTES:

I am not fully aware of any disputes made with you.

10. RECORDS:

I am not fully aware of any records made with you.

11. FEE PAYMENT:

I am not fully aware of any fee payment made with you.

12. OTHER INFORMATION:

I am not fully aware of any other information made with you.

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Dan R. Collins

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Dan R. Collins and Lauri S. Collins

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Patricia Mc Clellan