

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Land Office

729 N. E. Oregon
Portland, Oregon 97232

Your reference:
Cooks-Underwood Road
Shamania County Road
F.A.S. 493

DECISION

RIGHT-OF-WAY GRANTED

Details of Grant

Serial number of grant ----- Oregon 017610(Wash.)

Name of grantee ----- Washington State Highway Commission

Map showing the location and dimensions -----
Cooks-Underwood Road
Proposed Realignment sec. 26-3-9

Date Filed ----- January 28, 1966

Permitted use by grantee ----- Federal Aid Highway

Authority for grant ----- Act of Aug. 27, 1958 (72 Stat. 885
et seq.; 23 U.S.C. 317)

Regulations applicable to grant ----- 43 CFR 2234

Circular numbers ----- 2161

Date of grant ----- August 17, 1966

Expiration date of grant ----- None.

Terms and Conditions of Grant

Under authority redelegated to the undersigned pursuant to Order No. 701 of the Director, Bureau of Land Management, dated July 23, 1964 (29 F. R. 10526), as amended, a right-of-way, the details of which are shown above, is hereby granted, subject to the following terms and conditions:

1. All valid rights existing on the date of the grant.
2. All regulations in the circulars specified above.
3. Form 1510-11 (formerly 4-1634) attached.
4. Extreme precaution be taken during the excavation of rock to prevent loss of our domestic spring water supply. All shots within 300' of the spring will be light and shallow in depth and so scheduled as to be a minimum number set off simultaneously.
5. Spring water supply to be interrupted for only short durations and only upon advance notice to the hatchery manager.
6. All damaged or removed supply line be replaced by the county at their expense.
7. Grant will be subject to nondiscrimination in employment.
8. The grantee covenants and agrees that he will comply with all the provisions of Title VI of the Civil Rights Act of 1964, and that he will not, for the period during which the property conveyed by this instrument is issued for the purposes designated in details of grant, in the Decision approving this right-of-way, of which this stipulation is part, engage in any of the discriminatory actions prohibited by § 17.3 of Part 17, Title 43, Code of Federal Regulations, to the end that no person in the United States shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination.

under the program for which the grantee received Federal financial assistance by this grant. This assurance shall obligate the grantee, or in the case of transfer of the property granted herein, any transferee, for the period of this grant.

9. The grantee further agrees that he will not transfer the property conveyed by this instrument unless and until the transferee gives written assurance to the authorized officer, Bureau of Land Management, that he will comply with the provisions of paragraph 1 hereof.
10. The grantee agrees that the right is reserved to the Department of the Interior to declare the terms of this grant terminated in whole or in part and to re-vest in the United States title to the property conveyed herein, in the event of a breach of the nondiscrimination provisions contained in paragraph 1 hereof at any time (or during the term of this right-of-way).
11. The grantee agrees that the obligation to comply with the provisions of Title VI of the Civil Rights Act of 1964 shall constitute a covenant running with the land for the term of this grant.
12. The grantee agrees that in the event of violation or failure to comply with the requirements imposed by paragraph 1, the United States may seek judicial enforcement of such requirements.

Erling A. Olson
Erling A. Olson
Chief, Lands Adjudication Section

Enclosures:

Circular 2161

Form 1510-11

Map

Original: File

Dupl. Orig.: Grantee w/map

cc: D.M., Spokane

3 cc: Bureau of Public Roads, P.O. Box 29, Olympia, Wash. 98501

3 cc: Bureau of Sport Fisheries & Wildlife, P.O. Box 3737, Portland, Ore. 97208

STATE OF Oregon

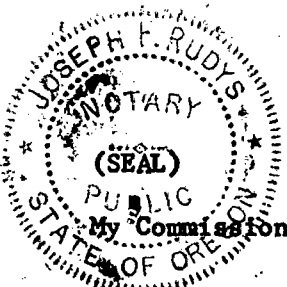
COUNTY OF Multnomah

I, Joseph F. Rudys, a notary public in and for the said County and State, do hereby certify that on this the 17th day of August, 1966, before me personally appeared Erling A. Olson being to me personally well known and known by me to be the Chief, Lands Adjudication Section, Bureau of Land Management, and acknowledged that the foregoing instrument bearing date of August 17, 1966, was executed by him in his official capacity and by authority in him vested by law, for the purpose and intents in said instrument described and set forth, and acknowledged the same to be his free act and deed as Chief, Lands Adjudication Section, Bureau of Land Management.

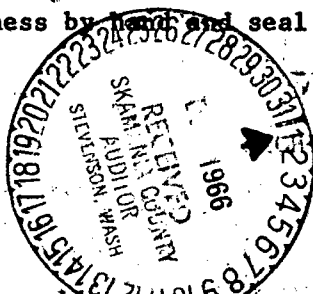
Witness by hand and seal this 17th day of August, 1966.

Joseph F. Rudys
Notary Public for Oregon

Residing at Portland, Oregon



My Commission expires Feb. 3, 1967



RECEIVED
DIVISION OF LAND MANAGEMENT
PORTLAND, OREGON

Form 1510-11
(June 1964)
(formerly 4-1634)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NONDISCRIMINATION IN EMPLOYMENT

During the performance of this contract the contractor agrees as follows:

(1) The contractor will not discriminate against any employee or applicant for employment because of race, creed, color, or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, or national origin. Such action shall include, but not be limited, to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of this nondiscrimination clause.

(2) The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, or national origin.

(3) The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer, advising the said labor union or workers' representative of the contractor's commitments under this Section, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

(4) The contractor will comply with all provisions of Executive Order Number 10925 of March 6, 1961, as amended, and of the rules, regulations, and relevant orders of the President's Committee on Equal Employment Opportunity created thereby.

(5) The contractor will furnish all information and reports required by Executive Order Number 10925 of March 6, 1961, as amended, and by the rules, regulations, and orders of the said Committee, or pursuant thereto, and will permit access to his books, records, and accounts by the contracting agency and the Committee for purposes of investigation to ascertain compliance with such rules, regulations, and orders.

(6) In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be cancelled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts in accordance with procedures authorized in Executive Order Number 10925 of March 6, 1961, as amended, and such other sanctions may be imposed and remedies invoked as provided in the said Executive Order or by rule, regulation, or order of the President's Committee on Equal Employment Opportunity, or as otherwise provided by law.

(7) The contractor will include the provisions of paragraphs (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the President's Committee on Equal Employment Opportunity issued pursuant to Section 303 of Executive Order Number 10925 of March 6, 1961, as amended, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the contracting agency may direct as a means of enforcing such provisions, including sanctions for noncompliance: *Provided, however*, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the contracting agency, the contractor may request the United States to enter into such litigation to protect the interests of the United States.

DESCRIPTION

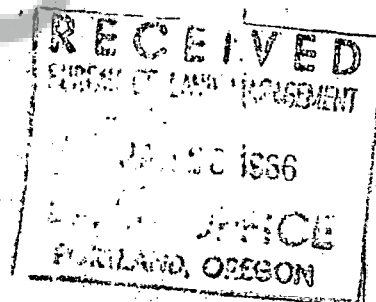
Skamania County Road
Cooks-Underwood Road

F.A.S. 493, Skamania County, Washington

OREO17610

A strip of land of varying widths in the northeast quarter of the northwest quarter of Section 26, Township 3 North, Range 9 East, W. M., lying northerly and northwesterly of and contiguous to the northerly and northwesterly right of way line of existing Cooks-Underwood Road in said subdivision, said strip being more particularly described as all that portion of said subdivision lying northerly and northwesterly of the existing county road known as Cooks-Underwood Road and southerly and southeasterly of a line drawn parallel with and 90 feet distant northerly and northwesterly, when measured radially and/or at right angles, from the centerline of Cooks-Underwood Road (Proposed Realignment Sec. 26-3-9), being a portion of F.A.S. 493, Skamania County, Washington, and extending from the west line of said subdivision northeasterly to a point opposite Highway Engineer's Station 13+60 on said centerline; EXCEPT that from a point opposite Highway Engineer's Station 11+82.20 on said centerline northeasterly to said point opposite Highway Engineer's Station 13+60 said line shall be drawn parallel with and 65 feet distant northwesterly from said centerline;

AND ALSO, a strip of land in said subdivision lying southeasterly of and contiguous to the southeasterly right of way line of existing Cooks-Underwood Road in said subdivision, said strip being more particularly described as all that portion of said subdivision lying southeasterly of the existing county road known as Cooks-Underwood Road and northwesterly of a line drawn parallel with and 250 feet distant southeasterly, when measured radially, from the centerline of said project and extending from a line projected South 70°16' East through Highway Engineer's Station 11+82.20 P.C. to a line projected South 9°29' East through Highway Engineer's Station 15+39.74 P.T., all as colored red on exhibit map attached hereto, designated as Exhibit "A" and by this reference made a part hereof.



ENGINEER'S AFFIDAVIT

STATE OF WASHINGTON)
) S.S.
 County of Thurston)

James A. Gray, State Aid Engineer, being first duly sworn, deposes and says that he is the "Assistant Director of Highways for State Aid" for the State Highway Commission of the State of Washington, Department of Highways, hereinafter designated as the "Applicant," that the survey of Cooks-Underwood Road (FAS No. 493) in Skamania County, Washington, Sta 1+15.0 to Sta 17+34.74, a net distance of 0.301 miles, of this section of the project, was made by the County Engineer under State Standards and with the approval of the said State Aid Engineer and that the survey is accurately represented on this tracing for Highway Right of Way of which this is sheet 1 of 2 sheets. In order that the applicant may obtain the benefits of "Section 317, Title 23, United States Code," I further certify that the County road right of way herein described is desired for the main purpose of Cooks-Underwood Road.

James A. Gray
 Assistant Director of Highways for State Aid

Subscribed and sworn to before me this 20 day of JANUARY 19 66

Notary Public in and for the State of Washington, residing at OLYMPIA



CERTIFICATE

I, C.G. Prael, do hereby certify that I am Director of Highways, appointed by the Washington State Highway Commission of the State of Washington, hereinafter designated as the "State," that James A. Gray, who subscribed the accompanying affidavit, is the "Assistant Director of Highways for State Aid" for the Department of Highways; the survey on said highway, as accurately represented on this map, was made under authority of Skamania County and the State by Virtue of R.C.W. 36.75.02 (Sec. 2, Chapter 82, Laws of 1943) to construct said Highway upon the location shown on this map; that the said Highway is an existing County Highway of definite location and this map, sheet 1 of 2 sheets has been prepared to be filed for the approval of the Secretary of the Interior, and I further certify that the Highway Right of Way herein described is desired and necessary for the main purpose of a Public Highway.

STATE OF WASHINGTON
 Department of Highways

Director of Highway

Attest: Chief of Administrative Services

SKAMANIA COUNTY - WASHINGTON

COUNTY ENGINEERS OFFICE

Cooks - Underwood Road
Proposed Realignment Sec 26-3-9

APPROVED
 DATE

19

County Engineer
 COUNTY ENGINEER

CHAIRMAN BOARD OF COUNTY COMMISSIONERS

C.R.P. NO.

SHEET 1 OF 2

FILE DRAWER

N

FOLDER

6

SHEET 25

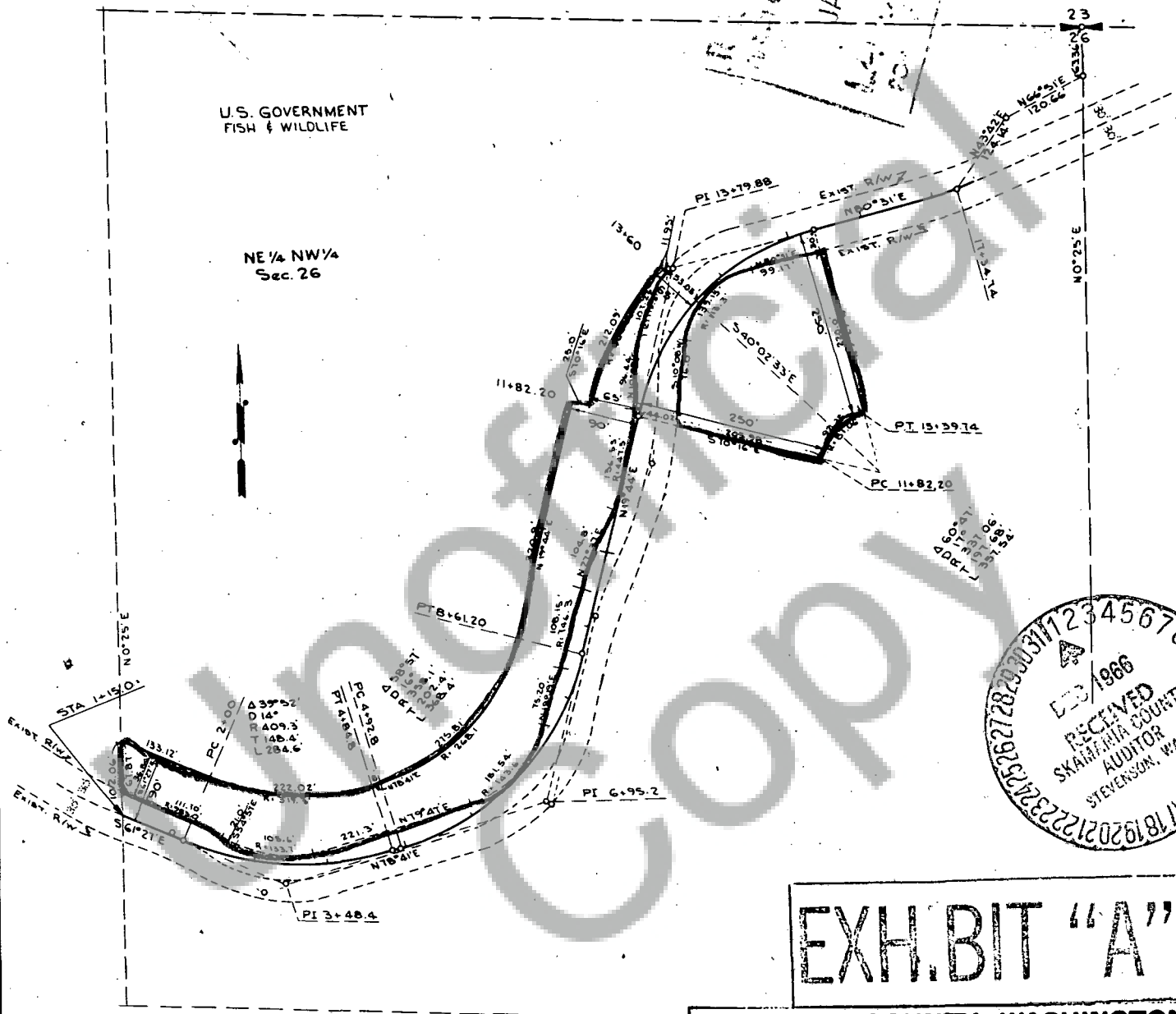


T.3N.R9E.WM.

RECEIVED
JAN 28 1966
OFFICE
OREGON

U.S. GOVERNMENT
FISH & WILDLIFE

NE 1/4 NW 1/4
Sec. 26



RECEIVED
JAN 28 1966
SKAMANIA COUNTY
AUDITOR
STEVENS, WASH.

EXH. BIT "A"

SKAMANIA COUNTY - WASHINGTON

COUNTY ENGINEERS OFFICE

Cooks - Underwood Road
Proposed Realignment Sec 26-3-9

APPROVED
DATE

19

Clark H. Elmer
COUNTY ENGINEER

CHAIRMAN BOARD OF COUNTY COMMISSIONERS

C.R.P. NO.

SCALE: 1" = 100'

SHEET 2 OF 2

FILE DRAWER

N

FOLDER

6

SHEET 25

CLARK H. ELMER
REGISTERED
PROFESSIONAL ENGINEER